

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LXI.

Jackson, Miss. July 25, 1940

NEW SERIES
VOLUME XLII. No. 30

Who's Who and What's What

The educational annex of the First Baptist Church of Hattiesburg has been recently finished at a cost of \$45,000. They will proceed immediately with the auditorium which will cost \$25,000.

Rev. Luther J. Holcomb, Jr., has been called to the pastorate of First Church, Durant, Okla. We have not heard his reply to their call. Our people know his father and mother who were born in Mississippi, as was the son also.

Dr. Alfred Schwab resigns the presidency of Acadia Academy in Louisiana to return to the pastorate, where he believes is his field of service. His resignation becomes effective when a successor is secured. Acadia is a Baptist mission school in the French territory of Louisiana.

"That men should be free to seek and find the truth, and not be compelled to accept as truth that which another human being tells them—that is liberty. That all races of men should be free to decide who shall rule over them, and not that one race should hold the power of life and death over another—that is liberty. That which violates these principles is slavery."—Selected.

From a radio broadcast we learn that with King Carol of Roumania going over to the Nazi regime, religious persecution has started again in that unfortunate country. One strange feature of it is that no Jew is permitted to become a Christian. The broadcast specifically mentioned Baptists as one of the sufferers in the new persecution.

A lady tells in the United States Baptist of seeing five ladies who were attending the Northern Baptist Convention approach a table for six in a restaurant near the auditorium. A neat little lady of brown skin appeared to be about to sit with them, when the five filled the sixth chair with their coats and purses, so that the little lady "was gently pushed aside. She turned out to be a Puerto Rican missionary. "Miserable sinners are we all."

Ramah, Franklin County: Just closed a great meeting at Ramah Church, Franklin County. Brother Jewell Golman is the beloved pastor. In spite of rain, great crowds came, over five hundred people in evening services; about three hundred in the morning services. Marvelous spirit of fellowship. This is the home community of Rev. Zack Lofton of a generation ago. His work abides. Twenty-one professions of faith, two by letter. "The Lord hath done great things for us, whereof we are glad."—Montie A. Davis.

The secular press at some length a few days ago quoted from and commented on the turn things are taking in the Vatican in matters political. The Vatican paper is warming up to the new totalitarian German controlled government of France, indicating that the totalitarian government has the same ideals as the Vatican. The words are obscure and the sentiment veiled so that if the reaction is unfavorable, the ecclesiastical organ can say that it was misinterpreted. In the meantime the Vatican is cautiously advising Britain to make peace with Germany. The old meddler on the Tiber is at his old tricks in trying to inject himself into national and international politics.

TELEGRAM

We did not ask telegraphic reports last Sunday's offerings on British fund because of expense involved but such reports as voluntarily sent indicate exceedingly fine response. First Church, Dallas, over \$6,000. Due to delay in delivery envelopes we urge every pastor to go on with the appeal until every member has had opportunity to respond to this appeal. Please remit offerings August First your state secretary. We must not fail in this crucial hour. Thanks.

—Truett and Newton.

BR

Personal: I am deeply indebted to radio station WJDX, the Clarion Ledger, Rhealee's Hat Shop and a colored boy for the return of a lost brand new Bible with case, and a brief case of great value to myself and the Board. Thanks very much.—D. A. (Scotchie) McCall.

Crystal Springs Baptist Church (Walthall Co.): Brother John F. Measells, pastor at Amory was with us in a revival meeting the week of July 14-19. He really brought us two gospel messages Sunday. The house was crowded.—Pastor Chas. L. McKay.

Miss Susan Daniel, Greenwood, S. C., has been obtained by President Lawrence T. Lowrey as student secretary of Blue Mountain College for next session. Miss Daniel, a graduate of Winthrop College, will succeed Miss Mary D. Yarborough, for eight years student secretary here, who will be married in August.

The Alabama Baptist quotes J. L. Kraft, head of the Kraft-Phenix Cheese Corporation, who has given approximately 25 per cent of his income to Christian causes for many years, as saying: "The only investments I ever made which have paid constantly increasing dividends, is the money I have given to the Lord. Pastors will do their greatest service in leading their men to understand the truth of God concerning the stewardship of time and money."

Dr. M. E. Dodd says in The Baptist Message concerning the call to help our British Baptist missions: "This call has more fundamental appeal to us than any other has had. It is the call of blood from those of our ancestors. It is the call of humanitarianism from those who suffer. It is the call of brothers and sisters in Christ for us to bear one another's burdens and so fulfill the law. It is the call of Christ Himself who said: 'Inasmuch as you have done it unto one of the least of these, my brethren, you have done it unto me. Let us not close a deaf ear and shut our hearts and hands to this call.' The people will give the money if pastors will give them a chance.

Elsewhere in this issue is an announcement of the closing weeks of the Ridgecrest Baptist Assembly. During the week of August 18-23 the following program will be given: The Bible and Christian Life Conference, P. E. Burroughs, Director; Brotherhood Conference, Lawson H. Cooke, Director; Editorial Conference, Hight C. Moore, Director. During the week of August 25-Sept. 1, Dr. W. W. Hamilton will preside at the meetings and Dr. George W. Truett will preach twice daily. Either of these weeks will provide a worthwhile vacation period for preachers or laymen. Avail yourself of the opportunity of hearing and associating with these great Baptist leaders during the final two weeks of the Ridgecrest Assembly session.

North Carrollton: I have resigned as pastor at North Carrollton effective Oct. 1.—Earl Waldrop.

One thing we specially liked about the prayer of the archbishop at the Democratic Convention: He did not hesitate to pray in the name of the Lord Jesus, which some so called protestants seem afraid to do for fear of giving offense, or from lack of conviction of the truth.

The announcement appearing in last week's issue that Dr. W. E. Denham of St. Louis would be in the state next week-end certainly brought quick results. Pastor A. B. Pierce writes that Dr. Denham will preach at both services at the Crystal Springs Baptist church on next Sunday, July 28th.

Our deepest sympathy is extended to Dr. O. P. Gilbert, editor of the Christian Index, Atlanta, Georgia, in the serious illness of his oldest son, Courtland. On last Tuesday he underwent an emergency operation which disclosed a ruptured, gangrenous appendix. May God see fit to restore him to complete health, is our prayer.

Williamsville: Our revival just closed with the most inspirational preaching we ever heard. Rev. W. W. Kyzar of Meadville did the preaching. We are trusting we will all be better Christians for having heard the gospel so faithfully proclaimed. We pray God's blessing on him wherever he goes. We had three additions.—Reporter.

Word was received by the members of the Calvary Baptist Church at Jackson that Dr. Claud B. Bowen of First Baptist Church, Opelika, Ala., had accepted the call of the Jackson church to become its pastor. His picture with the announcement of his acceptance appeared in the Sunday edition of the Clarion-Ledger. Dr. Bowen is a native Mississippian and the Baptists of the state will join the members of the Calvary church in welcoming him back home.

Coffeeville: The people of Coffeeville and vicinity enjoyed some very fine preaching from Rev. C. Z. Holland last week, July 7 through 12. There wasn't a great increase in members but we feel sure that much and lasting good came as a result of Brother Holland's ministry with us. He is one of Mississippi's leading preachers and it is the humble opinion of this writer that God will do great things through this consecrated and capable young man. He is a spiritual tonic for any pastor in a series of services. Our people are still optimistic here despite high waters on many of their crops. The writer will be in a meeting at Corinth, Tallahatchie County beginning July 21. Brother J. H. Sherman will assist him there. Pray for us.—N. B. Saucier.

Main Street Church, Hattiesburg: On Friday evening, July 19th, we closed a most successful Daily Vacation Bible school. Although we were in session only one week, from 8:00 to 11:30 each day, a tremendous amount of work was done and much good accomplished. The average attendance for the week was 160, the peak attendance 171, and the lowest for any one day was 145. 100 certificates were delivered to the children who had perfect attendance records. Miss Trugen Beard was principal of the school, Mr. V. B. Kelly is Sunday school superintendent, and Rev. J. A. Barnhill pastor. A splendid and consecrated corps of teachers and helpers was associated with these, all contributing to the success and lasting good of the school. The influence of this school will be long felt in the Main Street Baptist Church.—J. A. Barnhill.

Sparks and Splinters

Brother Chas. L. McKay just closed out a series of services with Pastor W. L. Sewell at Folsom, Louisiana.

This is to invite you to attend the revival meeting at Immanuel Church, Neshoba County, beginning July 28th, all day service, dinner on the ground. Rev. C. C. Weaver, the pastor, will preach.—Mrs. O. M. Wood, Church Reporter.

Dr. C. W. Daniel, pastor of the First Baptist Church, ElDorado, Ark., has been elected chairman of the Executive Committee of the Southern Baptist Convention. He succeeds Dr. Frank Tripp who was absent because of a pending operation.

Ebenezer church, Amite County, organized in 1806, began its annual revival services Sunday, July 21, Brother Virgil Ratcliff, pastor at Baker, Louisiana, preaching. Sunday, July 28, will be Homecoming Day at Ebenezer. Friends and former members from all over the South are expected back "home" for this day. Morning and afternoon services—dinner on the ground. If you are a former member, and can not come back, pray for us and write us.—W. C. Wood, Pastor.

The Riverside Baptist Church at Money, Miss., has just completed a revival meeting. The Spirit led us in a wonderful way as Brother W. A. Green of Waynesboro brought the messages. We had a fine attendance from the beginning to the end. There was one addition by letter and two came for baptism. Brother Green, who had organized the church, closed the meeting with the dedicatory sermon. The choir rendered special music and the pastor offered the dedicatory prayer. The church is in a position to serve as it has never been before and the opportunity is great. Pray for us that the Lord may use us mightily in His name.—Rev. A. T. Engell.

Pastor A. B. Wood of Forest paid a short visit to the Record office, coming by to ask about Dr. Lipsey. He reports great progress in the church at Forest, the church membership having gone well over the 500 mark, and the Sunday school enrollment having doubled in the past year. They moved into a new Sunday school annex in the spring. Their men's Bible class has an enrollment at the present time of eighty-five, having grown from less than ten since 1936. Brother Wood is planning to go soon on a vacation in the Carolinas.

Sunflower: It was my privilege to be with Bro. Hardin and his good work at Sunflower, Miss., June 24-30 in their annual revival meeting. It was a real joy to work with Brother and Sister Hardin and their splendid church during those few days. The Lord was good to us in that he blessed us with good attendance, fine fellowship and several conversions. The pastor led the singing while Mrs. Holland did the playing. The music during the week was unusually good. Brother and Sister Hardin are held in the highest of esteem not only by their church but by all the residents of Sunflower. During the week I did not hear one word of criticism of either the pastor or his wife, but there were many words of praise and commendation. Brother Hardin is one of our finest young pastors, and is doing a good work both in the church and community.—W. C. Howard.

—BR— "NOW I LAY ME"

How many thousands of little ones go to sleep at night after repeating the words, "If I should die before I wake."

As a child I straightened my limbs, folded my hands across my breast, and went to sleep with the thought of sudden death in my mind. I now offer what seems to be a better prayer for a child's last thought before slumber.

Now I lay me down to sleep,
I know that God his child will keep;
When I wake another day
To serve him in work or play,
May Jesus guide me all the way.

—E. C. Carr in Canadian Baptist.

Water Valley: Our work here is going along nicely, good interest, and good attendance upon all of our services. After having spent \$377.37 above what we had anticipated during the month of June we had a balance in the treasury of \$522.68 when all bills were paid. Not bad surely. During July 29-August 2 I will be with Brother Greaser and his church at Harmony. Pray for us.—W. C. Howard.

Telegraphic reports received Monday from 65 churches in twelve states and District of Columbia show total gifts of seventeen thousand dollars plus for British Baptist Mission Fund ranging in amounts from twenty to one thousand dollars. Georgia leads with Texas second and Virginia third. Urge appeal next Sunday.—Louie D. Newton, Secretary, Baptist World Emergency Committee.

The Baptist Messenger has two articles in its issue of July 11th written by Rev. A. F. Crittendon in regard to the preparation for the Falls Creek Baptist Assembly at Davis, Oklahoma. Bro. Crittendon is chairman of the Assembly Committee. The Falls Creek Baptist Assembly was established in 1916 and is the largest Baptist encampment in the world. More than 7,000 people attend each summer. Natural beauty on the 175 acre grounds is unsurpassed in Oklahoma.

The flag of our country is worthy to be saluted: Not because it is a piece of colored bunting or silk, not merely because it is the symbol of our patriotic pride, but because it is the token of our freedom under God, the sign of our voluntary national unity and democratic institutions, the emblem of religious liberty, and the guarantee of our inalienable human rights. We have no desire to vest it with unreasonable obligations. To do so would be to degrade it. But to respect it and to salute it for what it stands is the obligation resting upon every American citizen in the homeland and throughout the world.—Watchman-Examiner.

There were 187 additions, 110 for baptism, in the meeting with the First Church, Ada., Okla., in which Evangelist Hyman Appelman assisted Pastor Clyde Morris. Pastor Morris writes: "I think he has the greatest passion for souls of any preacher of modern times. He not only preaches with great power but conducts all the prayer meetings, directs the visitation and he himself visits from three to four hours every afternoon. From early in the morning until late at night his whole time is given to the revival. He is one of the greatest soul winners I have ever seen."—Ex.

A report of the Executive Committee of the Southern Baptist Convention gives the following figures for the month of June: Mississippi Baptists contributed to the Cooperative Program, \$2,473.24; as designated gifts, \$1,601.00; to the Hundred Thousand Club, \$516.20; a total of \$4,590.44. The total June contributions by Southern Baptists were: Cooperative Program, \$72,576.20; Designated, \$21,347.16; Hundred Thousand Club, \$10,936.72; total, \$104,860.08. The contributions by Southern Baptists through these agencies for the first six months of 1940 were: Cooperative Program, \$572,462.93; Designated, \$425,485.77; Hundred Thousand Club, \$82,428.10; a total of \$1,080,376.80.

Last week, July 8-12, it was my good fortune to be with Pastor W. H. Wood and the saints in Pulaski, Miss. While living in Forest it was also my joy to be pastor of the Pulaski church. So it was just like going back home to me last week. I have never seen it rain any more in one week than it did last week. It rained morning, noon and night, and yet the folk came in large numbers to every service. The Lord blessed this humble pastor's heart in many ways during those few days. There is no doubt in my mind that some of the most appreciative folk in Mississippi live in Pulaski. Brother Wood certainly is doing a good work for the Lord in that community. He is loved and respected by all those who live in that neighborhood. Pastor Wood is a splendid fellow to work with in a revival meeting.—W. C. Howard.

Pastoral Problems

By Norman W. Cox

"When The Scriptures Are Offensive"

One day a man came to me and asked that I officiate at a marriage for him. I asked him regarding his situation and from what he told me of his circumstances with respect to marriage it was quite apparent that I could not grant his request. He appeared to be very much surprised and asked me why. I took the New Testament out of my pocket and opened it to Matt. 5:31-32 and asked him to read those two verses aloud. This he did and then looked into my face with an expression of disgust on his countenance and said to me these identical words which I will never forget: "I did not know that was in the Baptist religion before and I am telling you right now I am through with the Baptist church."

The scriptures give great offense to those who are in ways of scriptural disobedience and transgression and have no contrition for their shortcomings. Not infrequently pastors are accused of personal persecution when they expound some portion of the word of God that strikes a center blow at the beloved sin of some church member.

The pastor should seek always to avoid giving needless offense. He should always be fair. He should never allow himself in his attitude or action to give another person cause to think that he is taking an unfair advantage. At the same time, if he pleases the Lord and has a comfortable conscience within his own soul he must shun not to declare the whole knowledge of God and if men become offended, let them be offended.

JUDGMENT OF NATIONS

Noting in the Baptist Record the different interpretations of the editor of the Baptist Reflector and Dr. J. W. Lee on the subject of the gathering of the nations for judgment recorded in the 25th chapter of Matthew, I am reminded of the error of my early training in the belief that Baptists were infallible. Dr. Lee's ingenuous conclusions of this scripture lead us to have doubts of its spiritual value by appealing to the lazy selfish side of our nature easing the conscience from the command to "strive to enter in." In his argument he asks this question, "Where in all the word of God is there the least intimation that men are saved by ministering to the physical needs of the saints?" The answer, man to be a complete man must have a head and our salvation to be complete must have faith that works. They cannot be separated. I John 3 says, "And this is his (God's) commandment that we should believe on the name of his Son Jesus Christ and love one another," and again, "Whoso hath this world's good and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

The soft pedaling of this one point in our religious life is close kin to the answer of Cain, "Am I my brother's keeper," and is responsible for the baptism of fire that we are beginning to pass through.

No, I take no stock in the conclusion that nations as a whole will be separated in "that day," but rather, Acts 10:34, 35, "God is no respecter of persons. But in every nation he that feareth him and worketh righteousness is acceptable to him."

—L. B. Cole.

We have been specially pleased to see an account of the gift of a plot of ground near Clarksdale, by Mrs. Fitzgerald, on which it is hoped a hospital for Negroes will be built. There are plenty of white people with kindness in their hearts for Negroes, to make this hospital a great benefaction. We hope many will come to the support of this enterprise.

EVERY CHRISTIAN SHOULD KNOW

By G. C. Hodge

Every Christian Should Know the Risen Christ

Before his resurrection Jesus was known to only a few of his disciples as the Christ, and they were strictly charged to tell no one of it until after his resurrection (Matt. 16:20). He was known by the multitudes as "Jesus of Nazareth," and the "Great Teacher," the "Great Physician," "Lord" and "Master." On the day of Pentecost Peter said, "Let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ," and after that day he was known and proclaimed to be "Christ," "Jesus Christ," "Lord Jesus."

Every Christian should know Jesus of Nazareth; the virgin born babe in the manger; the child Jesus who, when he visited the Temple in Jerusalem, saw only the beautiful, the ideal, and wanted to remain there forever; the young man, Jesus, who visited the same Temple after the disillusionment of childhood disappeared, and saw things as they were and resented them; Jesus as a young man who consecrated himself to the task of saving his people; Jesus, the great teacher and his teachings; Jesus, the great physician and his power to heal; Jesus, the crucified Saviour of the world, but he should know more—more than Jesus who lived and labored in the flesh two thousand years ago. He should know the risen Christ as he is today.

The work of Jesus before his resurrection was different from that which he did after his resurrection. Before he was crucified he went about all the cities and villages teaching and preaching the gospel of the kingdom and healing every kind of sickness and disease, but after his resurrection, how many sermons did he preach? How many diseases did he heal? How many times did he teach the multitudes?

After his resurrection Christ gave himself to another kind of ministry which was not different from but was complementary to his former ministry.

His disciples were in doubt, and Christ's work was to stabilize the doubters. Mary had her doubts cleared when she met the Master in the early morning. The apostles had theirs cleared when the Master appeared to them in worship. His apostles had drifted back to the work in which they were engaged before they became disciples, and Christ's work was to reclaim the drifting, backsliding disciples. His disciples were in confusion, not knowing what they as followers of Christ were to do, and Christ's work was to commission them and to empower them for service.

As Stephen was dying he saw the resurrected Christ standing by the side of the Father in heaven (Acts 7:55). The aged John not only saw Christ but described his appearance (Rev. 1:13-18). He saw Christ clothed in a princely garment, denoting his authority, and girt about with the girdle of the high priest, which signified his office. His hair was not that of an old man, but was to him a crown of glory which revealed no sign of decay. It was as pure as the driven snow and durable like wool, and revealed Christ as the ancient of days. His eyes were such as could penetrate the blackest darkness and the hearts of men and keep watch over the evil and the good. His feet were strong and steadfast, able not only to support his own interest, but to subdue and tread to powder his enemies. His voice, like the waters of many rivers falling together, could be heard by those a far off as well as by those near him. His countenance was sufficient to light every man in the world. In his hands were his ministers who were supported, directed, guided and empowered by him.

Every Christian should know the risen Christ as his high priest, his intercessor and his advocate with the Father.

The First Baptist Church, Biloxi, began its annual vacation Bible school on July 8th. The school has a large enrollment and is divided into three departments: Primary, Junior and Intermediate.

THE CONFLICT OF THE AGES

J. W. Middleton, Clinton, Miss.

"Whosoever maketh himself a king speaketh against Caesar" (John 19:12). So cried the Jews as they pressed Pilate for the crucifixion of Jesus. Forgetting their common hatred for Rome, swallowing their pride in their mad, maniacal frenzy to destroy him, they seize upon a political issue laden with dynamite that binds the hands of Pilate. Pilate, with biting sarcasm, says, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." The issue is CHRIST or CAESAR. That is no new issue, it was ever so. From His advent as an unconscious infant in Bethlehem until the most recent moment in history this is the mightiest conflict of the ages. A few years later Paul's little company was dragged into court in Thessalonica before the rulers of the city and the accusation was, "These all do contrary to the decrees of Caesar, saying that there is another King, one Jesus" (Acts 17:7). It is King Jesus or King Caesar. In these two figures, the Caesar and the Christ, there are the potential rulers of mankind. We have here the beginning of the struggle for the mastery of the race, two conflicting dreams of world empire, incarnate. One is the incarnation of force. The other is the incarnation of love. One is the ambition for material empire OVER men. The other is the ambition for a spiritual kingdom IN men. The weapon of one is the sword. The weapon of the other is the Cross.

On the one hand there is Caesar with his countless legions, his unbending laws and ruthless power. He rules with a mailed fist. The only crown he is ambitious to wear is a helmet with "battle plumes a flying," the only scepter, a bloody spear in hand, and the only law that "might makes right." Over against that figure moves another to dispute his sway. At Bethlehem, it might be said, God crossed the Rubicon in conquest for the hearts of men. He invaded humanity in Christ Jesus to win the allegiance of all mankind. God mobilized all the forces of the spiritual universe in Him. Like a mighty gladiator he came forth, an army of one man, in whom the Father had invested all the resources of Heaven. The incarnation of Jesus was the invasion of humanity. God in Christ Jesus marched into the arena of human life to do battle for world supremacy.

THE CONQUEST OF CAESAR is not far to see. Long before the Christian era it can be seen in Egypt, Babylon, Persia, Assyria, Carthage and Athens. But glance at the past nineteen hundred years, since the Bethlehem advent, in Europe alone and you will see how again and again in the brain of a single individual or a single nation that dream was born to gain the mastery of Europe and through Europe the mastery of the world.

Fifty years before Christ, Julius Caesar was carving out of the slaughtered nations the Roman empire that was for four hundred years the greatest empire that ever appeared in Europe. The Roman eagles winged their way over distant empires and the tramping feet of Roman legions marched over many lands. Back from their borders came the laconic message of Caesar, "I came, I saw, I conquered." In the eighth century the passion for world empire fired the brain of Charlemagne and in many respects this mighty conqueror became the father of modern Europe. In the eleventh century the idea seized the Norman brain. In the twelfth century it was the Popes who dreamed of world power. Innocent the III made a mighty effort for political control of Europe. In the sixteenth century it was Spain whose Armada was shattered on the storm-swept shores of Britain. Louis the Fourteenth of France, "the Grand Monarch," in the seventeenth century took up the dream. Now nearly a century and a half ago there sprang into the arena of Europe the dazzling genius of Napoleon. The impact of such dynamic, scintillating personality had not been seen before in the western world. The passion for world empire burned in his brain

and the thunder bolts of Jove were in his hand. At the close of his first Italian campaigns, the greatest military marvel of history, he was only twenty-eight years of age. "At that time," he said afterward, "I saw what I might become. I already saw the world beneath me as if I were being carried through the air." Though the star of Napoleon set behind Waterloo and his restless and ambitious spirit chafed itself away on the lonely rock of St. Helena, "A Prometheus Bound," the vultures of despair feeding upon his soul, he worked constantly with world maps before him. The first two decades of the present century saw another bid for dominion. The Kaiser Wilhelm of Germany determined that Prussia must have her place in the sun. He said plainly, "That henceforth nothing must be settled in this world without the intervention of Germany and the German Emperor." A noted German historian said that "the sceptre of the universe will belong to the Germans, who will impose their will upon the decadent and enfeebled people round about." Such a passion hurled the world into such a holocaust of blood as it had never seen before. For four grim years Europe was baptized with a fire that came near being an irreparable disaster. That was the world war number one.

Now a little over twenty years are gone and the wounds of "a war to end war," yet unhealed, are flowing red again. Again the tramp of "Caesar's" legions thunder across the earth and the garments of the nations are rolled in blood. World war number two, like streamlined death is upon us. Again the age old passion of Caesar fires the mind of one man. Now he likens himself to a Julius Caesar and again he likens himself to Napoleon. Lust for dominion and power has possessed him and dreams of world empire lure him on like a will-o'-the-wisp. Saturday, July 6th, such a scene as has not been seen in any capital of Europe since the days of Napoleon was seen in Berlin. A triumphal entry that would have rivaled that of Caesar of ancient Rome goose-stepped through the streets of the Nazi capital. The way was carpeted with flowers and lined with the multitudes, wild with unrestrained enthusiasm. Amid the wild cheering of the populace and the hoarse shouts, "Heil Hitler," Germany greeted her returning Fuhrer and hailed him the "Triumphator of the Reich." So, again the Triumphator sits upon his throne and this time he commands the fidelity of greater armies than the world ever saw before. Caesar commands the allegiance of the worlds manhood for his conquest on a vaster scale than ever and who knows what the end shall be.

(Continued on page 10)

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EXECUTIVE COMMITTEE SOUTHERN BAPTIST CONVENTION COMMENDS BRITISH BAPTIST OFFERING

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The Executive Committee of the Southern Baptist Convention rejoices to learn of the heartening reports thus far received of offerings from the churches for the British Baptist Mission Fund in response to the appeal of the British Baptist Mission Society that Southern Baptists and Northern Baptists come to the aid of their sorely stricken foreign missionaries in this hour of unprecedented distress.

We earnestly join with the Baptist World Emergency Committee, appointed by the convention at Baltimore to adopt and execute plans whereby this and other emergency appeals for aid of our Baptist brethren in war-stricken lands might be worthily dealt with, in urging every pastor to bring this vitally important appeal to the attention of our people, seeking if possible an offering from every church in the Southern Baptist Convention by the end of July, thus making immediately available these gifts of love, which are to be sent through the respective State secretaries to the Executive Committee in Nashville, and transmitted by the Foreign Mission Board in Richmond direct to the British Baptist Mission Stations in India, Ceylon, the Congo, Jamaica, China, and elsewhere.

EDITORIALS

UNITY WITH INDIVIDUALITY Read Ephesians 4:7-16

Paul begins this paragraph with "But." He has been speaking all the way along about Christian Unity. This has arisen to a crescendo in the first verses of this chapter, when he gives the sevenfold basis of union. Now he says, "But"—the individual is not swallowed up in this unity, is not sacrificed to it, is not lost in it. Far from it; individuality is enhanced by it, is perfected through it. Personality is not developed or strengthened by solitariness. On the contrary strong personality is made by association, conference, cooperation, competition. If there were no association with others the development of the finest traits of character would be impossible. Where would be gentleness, kindness, love, unselfishness and all that comes from contact with and service to others. All fruits and products of forest and field need to be pollenized by nearness to other plants. Else they become unproductive.

"But"—God deals with the individual man. Salvation is a personal, individual matter. Growth in grace is by individual application of the grace of God. And God's final purpose is the production of the finest individual Christian. Paul says: "But unto each one of us was the grace given, according to the measure of the gift of Christ." The Lord addressed seven letters to the seven churches in Asia, but each one he closes with the individual appeal, "He that hath an ear, let him hear what the Spirit saith to the churches." Much the same exhortation is found in the parable of the sower. The address is to the crowd but it becomes effective only in the response of the individual. So it is today and always. God deals with the unit, with you and with me. Only in this way is the multitude reached and blessed. Grace becomes effective when there is individual response. And notice that grace is the point of contact between the soul and God.

This grace is "given according to the measure of the gift of Christ." This "gift of Christ" seems to look both ways. It is both Christ himself spoken of as a gift to us from God, and the gift which Christ bestows on us as members of His body or church. Christ is God's gift to us. See John 3:16. Again we read, "He that spared not his own Son but delivered Him up for us all, how shall He not with Him freely give us all things. So that 'according to the measure of the gift of Christ' would mean the grace of God is given to us now for our perfection in the same measure as it was bestowed in the gift of His Son. All his supply to us is according to that measure, which is another way of saying there is no limit to what He will do for us, as there is no way of measuring His 'unspeakable gift.' "No good thing will he withhold from them that walk uprightly." He "has blessed us with every spiritual blessing in the heavenly realms in Christ Jesus." "His divine power hath granted unto us all things that pertain to life and godliness." "I can do all things in Christ who strengtheneth me." "My grace is sufficient for you." "I learned in whatsoever state I am therein to be self-sufficient." All things are possible to him that believeth."

There is also evidently in the words "according to the measure of the gift of Christ," a reference to the individual and special gift bestowed on each believer to fit him for his special task in the kingdom of God. Spiritual gifts are spoken of in the twelfth chapter of Romans, verse 6, "Having gifts differing according to the grace that was given to us, etc." Also I Cor. 12:1ff; "Now concerning spiritual gifts, etc."

God deals with each of us individually, personally that He may fit us into the common scheme, and enable us to function in His spiritual body which is the church. In blessing one He blesses all. The whole cannot fulfill its mission if any part fails.

WHAT IS MAN?

There are two things that determine the character of our religion, our outlook on life, and therefore our character, conduct and destiny. First is our conception of the nature of God, and then our conception of the nature of man. No man or nation will rise above his or its conception of God. If God represents to us infinite holiness, wisdom, power and love, we will live on an ascending scale. If to us there is no God, or if he is less than perfection, man has no proper standard for his own life, and no adequate incentive to right living. It is well to remember that the Bible is primarily a revelation of God, not simply from God, but of God.

Along with a proper conception of God there must be an appreciation of the true nature of man, his origin, his relation to God, his position in the world, his mission, his possibilities, and his eternal destiny. To be ignorant of these things or to ignore them in our lives, is to take away the motive and mainspring of our whole being, and our hope of attainment in this life and the next.

Is man a mere animal, however highly developed? Or is he a son of God, of the nature of God, with the quality of indefinite expansion and exaltation? To answer this question is either to arrive at a philosophy of despair, or to open the portals of glory. There can hardly be a question that the present demoralization and confusion in the world is traceable to the idea that man is merely a highly developed animal, but of the same origin and essential nature with other animals. If man is an educated brute then he must find his satisfactions and his aspirations (if he has aspirations) in satisfying the brute instincts. He has the same desires and the same destiny as they. And heaven, if there be a heaven, is a place of satisfying fleshly lusts, which can end only in deeper depths of degradation. Such is the philosophy of some men and nations. Thou hast much goods laid up for many years; eat, drink, be merry.

Over against this is the teaching of the Bible from its beginning in Genesis to its completion in Revelation. Man's position, essential nature and possible destiny as shown in the Bible is of so exalted a nature, that it is questionable whether any of us have ever been able to grasp it, or possibly admit it. In those simple words in Genesis, "Let us make man in our image, after our likeness; and let him have dominion," is wrapped infinite potentialities. Let us say it again, here are immeasurable possibilities. And the word of God shall not fail. True in the New Testament we read, "We see not yet all things subject to him," but in Jesus we have the guarantee of its fulfillment.

The eighth Psalm contains a revealed truth concerning man which men hardly dared to translate accurately. David says, "What is man that thou art mindful of him? Or the son of man that thou visitest him? For thou has made him but little lower than God (Am. Rev. Version). Thou crownest him with glory and honor, etc." Can language go farther than this? But all the language of all the scriptures sustains this conception of man. Luke in giving the genealogy of Jesus concludes with "the son of Adam, the Son of God." Everywhere God is represented as our Father. We are His children. The Bible represents that the whole creation has as its purpose the bringing of man to his estate as the restored image and representative of God. Now are we the sons of God, and when he shall be manifested we shall be like Him. If children, then heirs, heirs of God, and joint heirs with Christ.

MEANING WHAT WE SING

When I was a boy each Sunday morning at Sunday school the teacher handed us a copy of "Kind Words," a leaflet that contained very entertaining stories with excellent lessons. But the teacher had learned by experience that if she was to be successful in presenting the Sun-

day school lesson and impressing the students with the teachings of it, the "Kind Words" must not be handed out to the pupils until it was time to dismiss the class. Therefore we carried our papers right on into the preaching service. As a result much of the time of the church service was spent in reading the "Kind Words" and similar literature, and quite often prayers offered or the reading of the Scripture were disturbed and rendered almost inaudible by the turning of the Sunday school leaflets wrong side out. Like turning a funny paper, this could not be done without considerable amount of noise—no matter how hard we tried. When the number of a song to be sung was announced, however, we immediately arose to stand and sing: "At the cross" or "Stand up, stand up for Jesus," knowing every word from memory, without thinking a minute what the words really meant—like many people say the Lord's Prayer. We put aside our reading and sang just because we liked to sing.

There is this lesson to be learned from the above statements: participation is important even in our church worship. Interest can best be maintained by allowing the listeners to have a part in the services. Certainly all should be encouraged to sing. A time of prayer should not be just a time for one person to stand and pray while the others either listen to what that person is saying or are thinking of what has happened in the past or planning for the future. It's true that too many of us who pray in public are concerned about those who are supposed to be listening, and take it as an opportunity to lecture to them rather than to commune with God. But it should be impressed upon every person present that an opportunity is given for united and yet individual petition to God. Our prayers would mean more. Responsive readings found in the back of the hymn book will stimulate interest, but they should not be allowed to become just routine ritual. I believe it would be a good idea sometimes to have the scripture reading regularly given by the pastor read by the whole congregation or such part of it as could be persuaded to bring their Bibles. An individual or group of individuals could be called on to read the passage selected by the pastor at other times. Interest and attention to the reading of God's word could better be secured by this participation. Far too frequently the scripture reading is considered as a sort of "warm-up" for the pastor, and it is thought that the text is the only verse to which it is necessary to pay attention.

But it is time for me to get to the thought suggested by the heading of this article. So far as seriously considering the thoughts of the songs we sing, we are still children. In growing older in years we may have developed sufficiently to concentrate our minds a little more fully on the reading of God's Word or the sermon of His messenger, but when we sing, our minds are not as active as our mouths. We say: "Ready to go, ready to stay, ready my place to fill," and then our going is not always God-directed, and our place in God's plan must be very small if we are filling it. We sing: "I'll go where you want me to go, I'll do what you want me to do." But church members today do pretty well as they please, and the loudest and best singer is frequently the poorest in doing what God wants him to do. We sing: "I know I love Thee better Lord, than any earthly joy," but our conduct during the week, the manner in which we supply our own needs, and the way we withhold our possessions from Him, speak louder than our voices when raised in song. Music has an effect on the heart of every normal human being. It is a very important part of our worship service. It makes us more reverent, more spiritual, more thankful, more loving, but it would be much more effective and have a greater influence on our lives and conduct if as we sing we would think seriously about the thoughts expressed in the words. Make a joyful noise unto the Lord, but don't think you can fool Him.

WHAT IS CIVILIZATION?

Men are saying today that civilization is in danger of perishing from the earth. And from their point of view, their idea of what civilization is, this is probably true. But it might be a good time to sit down a few minutes and just ask honestly what civilization is; and not only ask the question but try to think out the answer. Thinking is about the scarcest commodity in the market today. Men go to the movies because they don't want to think. They go to the ball games for the same reason. And believe it or not, they read the newspapers for the same reason. And they listen to the radio largely for the same reason. Nobody but a blithering idiot, incapable of thinking or unwilling to think, would listen to a large part of the singing that comes over the radio. We had just as well face the fact that what we call civilization today is just a reduction to the lowest stages of stupidity, or following the gang to this goal.

Will civilization perish in the present world struggle? Well—we hope that much which goes by that name will. What is civilization? Answer it yourself. It may do you good to prod your slumbering intelligence and begin to feel about for an answer. But like most people at church, when the preacher asks a rhetorical question, some one says, "Why bother to answer, the preacher will answer his own question by and by."

To some people civilization is having more to eat and finer clothes to wear, better houses to live in, softer cushions in your church pews, a telephone in your home, a refrigerator, electric lights, free delivery of your mail, a better automobile that will take you down the road at 70 miles an hour, delicacies from far away lands, plenty of ice in the summer and an automatic heating apparatus in winter; anything to save you work or discomfort. Here's a fair test of manhood and womanhood. Do you look upon what is called a labor saving machine as a means of getting out of work or of doing more work? That will give you your number.

If civilization is a means of merely producing physical comfort, it ought to be destroyed and probably will be. If it is a condition that enables men to do more good in the world, then only is it worth preserving. But that is not the common idea today. And any man who cries out against luxury and warns against the softening of character that goes with it is poo-pooed as a crank and laughed out of court.

The voice of the prophets is needed today. Read the third chapter of Isaiah; take time out to read it while your labor saving machinery works. And then turn and read the twenty-eighth chapter. These fit our times and needs. They were warnings of God before the flood of destruction came upon Israel in the invasion of the Chaldeans, and the world went to pieces. Here is the wisdom of the saints.

Dr. M. E. Dodd was last week in a community wide meeting in Newellton, La.

Where living is most difficult, the character of a people is usually the highest, and vice versa.—Selected.

Charles J. St. John says that every soul won to Christ in New York in the past year cost \$100,000.

Liberty: We are in our revival here and I think the meeting has been one of the best that it has been my privilege to conduct. People come by the multitudes and I mean just that. The interest is as good as can be it seems. We have had fourteen to join the church, twelve for baptism and two by letter. We hope to have several more before the meeting comes to a close Sunday night. I go to Holly Ridge for a meeting next week. Brother W. L. Jones is pastor. Then I go to Unity for a meeting with Brother L. F. Fowler the following week. Holly Ridge is in Sunflower County and Unity is in Montgomery County. Then I come home to begin a meeting in the church at Zion Hill the first Sunday in August.—C. M. Day.

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b ("Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL.") Our Motto: "Ask the people, they'll subscribe."

THE RECORD ADDS ANOTHER

Among recently E. F. churches are:
Birdie, Quitman County, J. E. Kinsey, Pastor.
Shannon, Lee County, H. E. West, Pastor.
Schlater, Leflore County, A. T. Engell, Pastor.
Weir, Choctaw County, J. S. Deal, Pastor.
Calvary, Greenwood, B. T. Beckham, Pastor.
Ebenezer, Miss. Assn., W. C. Wood, Pastor.
Midway, Lauderdale County, B. B. McPheeters, Pastor.
Springdale, Holmes County.

STANDING PINE

It was our privilege to assist Rev. J. L. Moore in a revival meeting at Standing Pine. The rains came, but so did the people. The people love and believe in Pastor Moore. He never knows when to stop working. And now he even has hopes of a new church building. And to add to our comfort, we were privileged to spend the nights in the home of Mr. E. W. Barnett.

Though Standing Pine is not a large church, there is a large amount of loyalty among them. Even Deacon Oscar Barnett, 85 years young and 50 years a deacon was a regular attendant. There were nine additions.

Leake County is now one of our good counties. (Speaking from the EVERY FAMILY standpoint.) Subscribers are listed as follows: Lena 7, Lena Route 2, 2, WALNUT GROVE 86, Route 2, Walnut Grove 1, TUSCOLA 26, Mt. Zion 1, Midway 9, Marshall 1, New Zion 1, CARTHAGE 63, Route 3, Carthage 1, Dossville 1, Standing Pine 5, Rocky Point 1, Oak Grove 9, FREENEY 48, MARS HILL 17, MT. CARMEL 17, Bolatusha 1, GOOD HOPE 23.

THE BAPTIST STATE PAPER

Dr. F. M. McConnell, Dallas, Texas

(Every Mississippi Baptist should read the following article by Dr. McConnell, editor of the Baptist Standard. Dr. McConnell writes from a wealth of experience and knows whereof he speaks.)

Without doubt the Baptist state paper is one of our best means of informing our people and promoting the work of our denomination. There is a big difference in the attitude of the members of a family in which the Baptist paper goes, and the members of a family which does not have the influence of such paper. A survey of associations will reveal the fact that the association that has the minimum number of subscribers to the state paper is at the bottom of the list in contributions to the Cooperative Program and general denominational cooperation in extending the kingdom of God. On the other hand, the association that has the largest number of homes where the state paper goes and is read, is at the top of the list in its contributions and general cooperation in the Lord's work. Information accentuates our interest in and cooperation with movements. What is true of the home and the association is convincingly true of the local church. The local church that has the largest proportionate number of homes reading the denominational paper will in all probability reveal the greatest interest in every phase of the church's work.

If these things are true, would it not be the part of wisdom for the Southern Baptist Convention, each state convention, every association, together with every local church within our borders, to lay definite plans to put our state papers into every Baptist home in the bounds of the Southern Baptist Convention territory? A ponderous task, one would say! Indeed it is a ponderous task, one that would require the ingenuity

of our wisest leaders, the persistent efforts of all of our denominational men, the enthusiastic support of our more than 21,000 pastors, and the cooperation of our four and one-half million members. But the results that would accrue from such a movement and accomplishment would justify many times over the efforts that might be put into it.

Southern Baptists are beginning to awaken to the fact that the matter of getting our state papers read by larger numbers of our people does not and should not rest solely with the editors, business managers and board of directors, but these are denominational agencies promoting every phase of our work, and therefore should have the united effort of the denomination in order to increase by many hundred-fold their circulation.

The necessity for the state paper was never greater than at this particular time. Not only are they potent agencies in the new emphasis on evangelism; they are vital agencies in the conservation of the results of such a movement. In this day when the clamor for unionism is rife, Baptists much give themselves anew to indoctrinating their people. Our members who are indoctrinated are safe from the lure of fanciful movements. Only the unwary and uninformed are susceptible to influences that weaken instead of strengthen.

MORE PROOF

Mississippi Baptists will be glad to know they wrote large increases in their work the first six months of this Convention year, November-April, inclusive. The gain for all causes in that period stands at \$28,000.00. (From Secretary McCall's column). As the Baptist Record subscription list increases, so do receipts. Of course, the Record is not responsible for this gratifying increase, but it helps.

Brother W. L. Shoemaker reports a red letter day financially at Clara last Sunday. The church is ably led by Pastor J. I. Hill who teaches the Lord's method of financing. There were 98 present and an offering of \$66.00 plus. Most of the offerings are made through the Sunday school. An offering from Mother's Day of \$30.00 plus went to the Orphanage. Clara is an EVERY FAMILY church.

The G. A. Camp of Louisiana sent \$37.25 through the W. M. U. Secretary, Miss Hannah Reynolds to help the British Baptist missionaries.

Clear Creek Church, Lafayette County: Our new Sunday school and B. T. U. annex is now completed and paid for and six classes are enjoying their separate quarters, also the seventh remaining in the auditorium of church. The conditions for teaching is bettered, the classes are increasing in size, the B. T. U.'s are enthusiastically launching a new spirit into their work, and the value of our plant has increased almost a thousand dollars. This week (July 22-26th) we are having study courses. Next week our revival begins with Rev. J. R. G. Hewlett doing the preaching. Sunday school superintendent, P. A. Waller; B. T. U. president, Gale Hewlett; Story Hour, Mrs. G. C. McElroy; B. T. U. directors, G. C. McElroy and P. A. Waller.—P. F. Herring, Pastor.

In the July 18th issue of the Alabama Baptist T. C. Clark, Jr., of Brookhaven is welcomed as student secretary of Alabama Polytechnic Institute of Auburn, Ala. Included with the write-up is a picture of Mr. Clark. Rev. S. H. Jones, pastor of the Brookhaven church, also writes a letter of commendation. T. C. graduated from Mississippi College at the end of the past session. While a student there he was president of the Baptist Student Union of the state, and was a leader in all religious activities. He began his work at Auburn on July 15th. For six years T. C. was a student of mine at Brookhaven, and he is one of the finest boys I have ever known. His whole family is active in church work at Brookhaven. He serves as a perfect example of the products of a truly Christian home.

WHAT IS FAITH?

By J. E. Heath

God has answered this question Himself. He says: "Now faith is the substance of things hoped for, the evidence of things not seen." (Heb. 11:1)

Man must become interested in a thing before he believes or disbelieves anything about it. It is easy to understand what faith is in every-day life, concerning material things. A man wants to take a trip on a train: he buys a ticket and gets on the train. He does not go around and examine the engine to see whether he thinks it can pull him or not. Why? Because he has faith in man.

We step on the scales, drop a coin in the slot, to register our poundage. We do not first have the scales tested out to see whether or not they will weigh correctly. Why? Because we have faith in man.

In fact we could not get anywhere or do anything without faith. Then why should we think it a strange thing for men to believe God?

Do men make us believe in them? Yes, and no. They impel us to believe them by always telling us the truth, but they do not compel us to believe them. So with God. As a rule, the more ignorant a man is the more superstitious he is, and some think it smart to say: "Do not believe anything you hear, nor half you see." But when it comes to believing God, being unusually intelligent, cultured and educated doesn't seem to help one bit. The learned and cultured will believe a little child about any common-place thing, but they seem to think it smart not to believe God.

The banker will say: "Trust me with your money and I will keep it safe for you, and pay it out for you to any one you may give a check." Men do not think it strange to trust a bank, but sometimes a bank will fail. But let God speak on things spiritual, things eternal, concerning the destiny of the souls of men and very few believe Him. That is strange to me.

God says we have sinned against Him; and we deserve death, and banishment from Him. We ought to believe that, knowing how vile our hearts are. But God said another thing and that is: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Now, men do not just naturally believe that. Why? Because it sounds too good to be true. If you should deliberately murder a man's son, without any cause whatsoever, and the man should say to you: "I am going to prosecute you to the full extent of the law, if it takes every penny I have in the world." You would believe him. Why? Because there would be a cause for it. But if this same man, after he had prosecuted you until the sentence of death was passed upon you, should say to you: "I love you and I will have the sentence commuted to life imprisonment and then see that you get a pardon." That would be hard to believe. Why? Because you would know that you did not deserve to be treated so kindly by him.

Well, God has done that very thing for us, and the impelling motive of it was "love"; and the word to express it is "grace." Why should we think it strange for God to love us and save us by grace? He could not do it any other way. We have murdered His Son on the cross with our sins, yet He loved us so, that He is willing to forgive us and to save us by His grace, if we will only believe Him.

He does not ask us to do one single, solitary thing to make retribution for killing His Son with our sins, but only believe Him. "But to him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness" (Rom. 4:5).

"But," says a man, "I do not believe that God will save a murderer by faith alone in His Son." That is just what I am talking about. Men will not believe God, when He says Himself: "Verily, verily, I say unto you, he that heareth my word, and believeth on Him that sent me, hath everlasting life, and shall not come into condemna-

tion; but is passed from death unto life" (John 5:24).

Why is it that God does not compel us to believe Him, but makes our salvation conditioned upon our believing on Him? Well, "It pleased God by the foolishness of preaching to save them that believe" (I Cor. 1:21). But that isn't all: He was not only pleased to save us by faith in His Son, but He had a purpose in it, and this is what it was: It was the only condition that God could require of us, and we could render, without any merit on our part. Faith itself automatically acknowledges all the merit, all the wisdom, all the power, and ascribes to our Lord Jesus Christ all the honor and all the glory of our salvation. Therefore, faith as the only condition of salvation fits like a glove in God's plan of grace.

And that was not the only reason why God made faith the only condition of salvation. He had another purpose in it, and here it is: "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed," (Rom. 4:16). Faith is the only condition that we could render that could make our salvation "sure." Not only sure on God's part, but sure to us. It is sure to us because we know we are saved just simply because God said: "Believe on the Lord Jesus Christ and thou shalt be saved" (Acts 16:31), and we know that we believe on Him.

Winona, Miss.

"A PERSONAL MINISTRY"

Norman W. Cox

The vital importance of real preaching cannot be overestimated. Several things in the last forty years have caused the pulpit to suffer a loss of prestige. Most of us are aware of this. Preaching will always have a vital place in the plan of Christ for the propagation of faith. Those who are called of God to fill our pulpits should realize that we have a responsibility and an opportunity that deserves their serious appreciation.

But every prophet needs to be more than a preacher. This has always been true. There is a vital ministry for us to render through preaching to people in a congregation. Many of our people have serious personal problems. These problems frequently are such that they shut the mind and will against the message of the pulpit. Again and again we have in the sermon told the people exactly what they ought to have heard but the truth did not get into their hearts because of barriers that shunted it out.

The Holy Spirit will enable the pastor to discover people of this type who need personal attention. The pressure of life today has maimed the spirits of men. Many have ideas that contradict effectively in their hearts the truth of God. Satan has wrought dreadful havoc in the thinking of the people.

Here at this point the pastor needs to be very alert. If he puts his mind on it he can discover many people of this type. They are wretched. Not a few of them have desire to go the way of Christ but they have hidden difficulties. As never before the pastor needs to be a spiritual physician. He needs to develop whatever gifts he has and ask God continually for guidance to enable him to discover the real problems of the honest but frustrated soul that is seeking the grace of God.

Too often we take too much for granted. We assume that the people in our congregation know more than they know. We overlook the fact that continually they are hearing and experiencing a great variety of ideas and things that contradict the gospel message. Not infrequently one is hung up by a difficulty that we have not suspected. The situation of our times, therefore, demands that pastors shall really talk to people privately about themselves. Those of us who have been doing that for the last few years have made some amazing discoveries. The man who gives himself to God to do this can be used richly for the praise of Christ and the blessing of the people.

JUST WAIT AND SEE

During the debate in Baltimore when the Southern Baptist Convention was considering the report of the committee appointed on the invitation to join the World Council of Churches, one young preacher gave warning to Dr. George W. Truett, Dr. A. J. Barton, Dr. Jno. A. Sampey, Dr. W. W. Hamilton and all the others of advanced years in the following language: "There is another day coming. The younger men are coming into leadership and then things will change in the Southern Baptist Convention." It was a bold prophecy.

Well, several things may be said about such a defiant statement as that.

One is that every man, young and old, ought to hold to the views and policies which he believes to be right. Age should not be considered one moment when making such a decision. No desire for either a change or continuing a doctrine, policy, or practice should influence any conscientious man to the least extent in deciding his position or course. Let right and truth and the teaching of God's Word be the deciding factors. If a young man is in the right, let all the young men and all the old men agree with him and stand with him. Truth is older than any man and it is as fresh every morning as a young flower just opening with the new day.

"Accept the truth where'er 'tis found,
Among thy friends, among thy foes;
On Christian or on heathen ground,
The flower's divine, where'er it grows."

Let a young man accept it from an old man like Moses, W. E. Gladstone or J. H. Rushbrooke. Let an old man accept it from little David just from his father's flocks. Let the men of many active years treat the young with proper respect and let the young treat the old likewise.

As to the matter of leadership, let it neither be coveted nor shunned. It is safe to believe that not one of the men on that committee requested to be placed on it nor ever requested to be on any other denomination committee in his life. A man worthy of leadership, either young or old, neither seeks it nor declines it. Such a man is willing to do his duty and serve as leadership is put upon him. While he does not seek a position in a church, association, or convention, he does his very best in every responsibility to which he is called.

Young men change their views sometimes as they grow older. It may possibly be so with the young man who uttered this warning prophecy. He may be a Baptist some of these years who would go to jail rather than compromise a single conscientious belief for any amount of unionistic sentiment or organization.

Still another thing may be said about this action of the Southern Baptist Convention: more young men in the Convention voted for the report than old men who voted for it. In the very great majority who voted for the report to decline the invitation of the World Council of Churches composed of all sorts, believing all sorts of things, there was a large number of young, educated, progressive, wide awake, far-seeing young men from our colleges and theological seminaries. Among those young men the majority was overwhelming. This writer has full confidence that the young men in the Southern Baptist Convention will be faithful to our Baptist churches and doctrine and never compromise the holy Word of God.

—Editorial from Baptist Standard.

Eureka, Rankin County: We have just closed our revival. We feel that the Lord blessed us in a mighty way. People came through the mud and rain, and showed great interest in the Lord's work. We had eleven additions to the church. Brother H. B. Speights did the preaching. Our meeting begins at Bethel the fourth Sunday in July, and at Rock Hill the third Sunday in August. We invite you to worship with us, and pray for God's blessings upon us.—J. P. Bush, Pastor, Clinton, Miss.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

Worship * Serve * Give

"And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ." Acts 5:42.

Win Someone to Him!

I

Loyalty is a great virtue. It is closely akin to dependability. Jesus left some work to be done in Mississippi Baptist hands. In going forward in that work these Baptists have been writing heavenly history as shown below. Gains of well over \$15,000 are shown. This does not include good gains of last November and December, in this Convention year. The greatest gain is in the 5M and Now Clubs. Gains show in all columns however. Write on, Mississippi Baptists!

Can the Lord Jesus count on you?

The figures are those of January-June, inclusive, this year. July 1st, and later records will be given later.

Mistakes cheerfully corrected.

Mississippi Baptists write:

	Co-Op. Program	Designated Gifts	Now & 5M Clubs
ALCORN COUNTY			
Antioch	22.33		
Cane Creek	1.74	1.00	
Corinth, First	554.80	213.98	54.00
Corinth, Tate St.		3.50	
Corinth, West	35.13	23.10	16.00
Hinkle Creek	12.11	38.25	6.00
Kossuth	17.63	31.67	16.50
Rienzi		9.30	2.00
Tishomingo Chapel	7.17		14.75
	628.58	343.13	109.25
BENTON COUNTY			
Ashland	81.00	49.00	22.00
Canaan	5.58		
Flat Rock		3.20	
Hickory Flat	28.85	5.00	13.00
	115.43	57.20	35.00
BOLIVAR COUNTY			
Bolivar Co. Association	30.00		
Benoit	5.55	17.00	
Bethany		5.00	
Boyle	58.32	28.88	5.00
Cleveland	57.00	152.00	58.00
Duncan	75.58	83.87	13.00
Gunnison	28.00	26.46	2.00
Merigold	100.61		
Morrison Chapel	11.10	38.25	5.00
Pace	28.61	20.11	
Providence		3.80	
Rosedale	70.18	29.05	12.00
Shelby	68.72	117.17	1.00
Skene		14.10	
Walker Hanks	188.89	54.66	3.00
	591.95	720.96	99.00
CALHOUN COUNTY			
Calhoun Co. Association	15.00		
Benela		2.50	
Bethany	24.00	28.40	
Bruce		35.51	6.00
Calhoun City	320.00	133.25	62.00
Derma	31.70	16.24	6.00
Ellard		5.06	
Macedonia	5.00	8.45	17.00
Meridian	10.62		
Midway		11.80	
Oldtown	17.75		
Parker	12.00		
Pilgrims Rest		3.39	
Pittsboro	3.00	5.10	14.51
Rocky Mount	2.50		
Shiloh		1.50	
Vardaman		3.75	11.00
	426.57	269.95	116.51
CARROLL COUNTY			
Carroll Co. Association	6.00		
Carrollton	3.30	3.00	
Coila		1.14	
McCarley		3.75	1.00
New Bethel		9.45	
North Carrollton	30.12	48.24	6.50
Providence	2.00	2.50	
Vaiden	62.50		5.00
	94.62	74.38	15.50
CHICKASAW COUNTY			
Amity-Sparta		15.77	
Egypt	7.00		
Houlka		16.00	2.00
Houston	170.00	136.50	37.00
Mt. Olive	26.00		
Okolona		42.26	15.80
Shiloh	1.80		
Union Chapel	5.00		
Van Vleet		5.70	
Woodland	6.84	3.00	
	216.64	219.23	54.80
CHOCTAW COUNTY			
Ackerman	125.00	157.80	
Bethlehem	12.81	2.55	
Beulah	12.63	5.00	
Chester			10.00
Concord	24.00	16.00	5.80

	Co-Op. Program	Designated Gifts	Now & 5M Clubs
Covenant	10.00		
Fentress	4.50		6.00
French Camp			5.00
Mt. Moriah	15.72	4.17	
Mt. Pisgah	10.00	5.54	
New Zion	13.38	1.90	
Weir	87.48	62.55	15.00
	315.52	255.51	41.30
CLAY COUNTY			
Clay Co. Association		10.00	
Phoba	5.00	2.75	
West Point	250.00	422.13	273.00
	255.00	434.88	273.00
CLARKE COUNTY			
Barnett Memorial	17.00		
De Soto		11.15	6.00
Enterprise	9.60	78.75	27.05
Harmony	9.00	14.60	
Hepzibah		5.50	
Oak Grove	9.45	2.03	
Pachuta	60.83	32.32	12.00
Quitman	212.00	62.07	16.00
Shubuta	148.81	40.07	24.00
Souenlovie		2.50	
Stonewall	29.33	25.31	
Union		12.58	
	496.02	286.88	85.05
DE SOTO COUNTY			
De Soto Co. Association		15.50	
Center Hill			2.32
Ebenezer	4.00	21.00	
Eudora	18.76	8.15	
Hernando		60.00	
Horn Lake	44.21	5.45	
New Prospect	5.68	3.50	
Oak Grove		4.49	
State Line		10.50	2.00
	72.65	128.59	4.32
COLUMBUS ASSOCIATION			
Columbus Association	12.00		
Artesia	32.15	9.95	
Border Springs		10.55	
Columbus, Calvary		20.41	2.00
Columbus, E. End	8.38	19.12	1.15
Columbus, First	799.64	1435.11	40.95
Mt. Vernon		19.75	
Mt. Zion	17.06	43.69	4.00
New Salem		3.00	
Pleasant Hill	13.34	8.70	5.00
	870.57	1582.28	53.10
COPIAH COUNTY			
Copiah Co. Association	48.50		
Antioch	2.40		
Bethel	20.92	8.52	
Carpenter		3.00	3.00
County Line	2.90	7.65	4.00
Crystal Springs	512.14	15.35	75.00
Damascus	12.00	5.00	
Gallman		14.20	1.00
Gatesville	6.97		
Georgetown	22.16	60.95	13.00
Harmony		3.50	
Hazlehurst	250.00	109.69	169.00
Hopewell	22.00	3.00	
New Zion		4.50	
Pearl Valley	16.50		
Pilgrims Rest		8.81	2.00
Pine Bluff		3.00	
Pleasant Hill	21.55	7.03	
Poplar Springs		3.75	
Shady Grove	33.50	15.15	
Spring Hill		10.50	
Strong Hope	36.48	19.90	18.00
Sylvarena	2.00		
Wesson	15.00	25.16	10.85
Zion Hill		5.00	
	976.52	382.16	295.85
COVINGTON COUNTY			
Collins	50.00	69.68	20.00
Leaf River	3.10	10.05	5.00
Mt. Olive	111.92	15.00	12.00
Ora	13.06		
Rock Hill		7.75	
Salem	147.31	7.55	
Sanford		2.25	
Seminary	100.00	37.81	11.00
Union, Sr.	10.00		
	435.39	150.09	48.00
DEER CREEK ASSOCIATION			
Deer Creek Association	30.00		
Anguilla	33.21	51.00	225.66
Arcola	135.66	21.83	99.00
Belzoni	46.25	257.26	401.00
Cary		1.00	
Catchings	71.75	9.45	1.00
Darlove	2.00		
Gooden Lake		4.50	1.00
Greenville, First	449.41	868.11	32.50
Greenville, Tabernacle	50.00	34.60	
Hollandale	91.00	185.50	22.00
Isola		2.40	
Leland	1655.48	1412.94	756.49
Priscilla		13.00	
Rolling Fork	318.71	67.55	343.00
Silver City	5.00	24.17	4.00
St. Bayou		1.80	
	2858.47	2971.11	1899.65
FRANKLIN COUNTY			
Bude	20.00	28.90	5.75
Concord		4.15	
Hamburg	10.00		
Hopewell		6.97	4.00
Lucien	4.00	3.48	3.00
McCall	15.00	12.57	
Meadville	50.00	42.03	
Natchez, First	27.75	235.77	30.00
Natchez, West Side	24.00	17.44	
New Hope		1.00	
New Salem	14.75		
Providence	2.67	2.00	
Quentin		5.00	41.00
Ramah		8.00	
Roxie	50.00	75.62	8.00
	218.17	442.93	91.75
GEORGE COUNTY			
Agricola	20.67	16.00	2.00

	Co-Op. Program	Designated Gifts	Now & 5M Clubs
Barton	10.00	1.50	
Benjo	1.55		
Lucedale	214.67	175.80	82.10
Rocky Creek	32.00	45.72	2.00
	278.89	239.02	86.10
GREENE COUNTY			
Avera	17.85	6.41	
Cedar Grove	7.85		
Indian Hill	5.28		
Johnson Creek	9.15		
Leaf	14.25	2.00	
Leakesville	50.00	31.00	10.00
Piave		6.60	
Pine Level	15.00	3.00	1.00
Salem, East	12.19		
Salem, West	20.00		
Unity		3.12	
	151.57	52.13	11.00
GRENADA COUNTY			
Grenada Co. Association		20.00	
Elliott		4.70	
Grenada, First	1036.42	376.64	100.00
Hardy-Mt. Paran	10.00	14.21	
Holcomb	12.00	13.50	
Pleasant Grove	9.57	3.88	
Providence		3.25	
	1067.99	436.18	100.00
GULF COAST			
Bay St. Louis		16.73	
Biloxi, First	100.00	160.63	34.00
Biloxi, Second	15.00	10.56	5.00
Bowen Memorial	14.36	42.44	4.00
Gulfport, First	253.53	549.22	76.00
Gulfport Grace Memorial			4.00
Handsboro		1.86	
Logtown		1.00	
Long Beach		13.60	6.00
Lyman		12.10	
Pass Christian	33.75	17.20	11.00
	416.64	825.34	140.00
HINDS-WARREN			
Antioch	29.50	6.50	
Bethesda	35.18	11.50	5.15
Byram		6.37	
Chapel Hill		5.36	
Clinton	598.76	801.35	428.01
Daniels		37.00	
Edwards		2.50	
Jackson, Calvary	1322.94	866.44	309.32
Jackson, Davis Mem.	113.20	49.07	20.00
Jackson, First	2451.74	1176.81	875.86
Jackson, Griffith Mem.	583.95	225.38	53.65
Jackson, North Side	178.89	54.80	11.00
Jackson, Parkway	461.97	272.59	9.00
Jackson, Southside	8.82	4.37	
Learned	3.50	24.00	6.00
New Salem	4.00	4.00	4.00
Palestine	5.90	4.67	
Pocahontas		10.05	28.00
Raymond	25.00	102.05	27.00
Salem	38.42	9.57	6.00
Siwell	4.36		
Terry	154.00	81.39	
Utica	54.46	146.38	17.00
Van Winkle	42.00	28.20	
Vicksburg, Bowmar Ave.	107.75	23.93	
Vicksburg, Calvary			6.00
Vicksburg, First	1685.49	210.82	26.00
	7909.83	4165.10	1832.06
HOLMES COUNTY			
Holmes County Association		5.16	
Antioch		2.00	
Beulah		1.00	
Cruger	37.17	35.26	5.00
Durant	53.50	104.81	42.00
Ebenezer		3.81	
Emory	2.00		
Goodman	20.00	84.40	14.00
Lexington	74.33	78.35	30.00
Mt. Pleasant	3.60		
Oak Grove		3.30	
Pickens	132.85	105.12	51.00
Springdale		1.00	
Tchula	50.84	18.62	24.00
West	6.92	9.84	12.00
	381.21	452.67	178.00
ITAWAMBA COUNTY			
Evergreen		3.75	
Fulton	5.06	19.75	12.00
Ozark	5.00		
Poplar Springs	3.70		
Union Grove		3.00	
	13.70	26.50	12.00
JACKSON COUNTY			
Escatawpa	30.00		
Ft. Bayou	2.00		
Kreole	40.00	2.56	
Moss Point, East	60.00	31.40	3.00
Moss Point, First	175.00	106.45	97.00
Ocean Springs		4.75	
Pascagoula, First	175.00	115.05	42.00
Van Cleave		8.00	
	482.00	268.21	142.00
JASPER COUNTY			
Bay Springs	43.72	376.66	51.95
Corinth	7.24		
Eden	15.00	5.00	
Heidelberg		14.05	
Louin	22.78	25.92	
Montrose		20.00	2.00
New Fellowship	31.01	11.07	
Fellowship, Old	38.37	4.35	
Pine Grove		5.41	
Shady Grove		5.00	22.00
Stringer	4.89	18.35	6.00
	163.01	486.81	81.95
JEFF DAVIS COUNTY			
Antioch	32.55	11.20	5.00
Bassfield		23.67	5.00
Bethany	5.91	15.80	5.00
Carson		13.00	8.00
Dublin		3.85	5.00
Ebenezer		1.00	2.00
Hathorn	7.00		6.00

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
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Beginning this week you will find the first of a series of articles concerning our Season of Prayer for State Missions. By this means we hope to stir up a deeper interest in our State Mission needs. Talking with a friend a few days ago about this plan, she suggested her circle expected to have a member responsible each week for presenting these articles to the membership. I hope many presidents will follow this plan.

Begin now to plan for a worthy offering for State Missions.

AN OPEN LETTER TO W.M.U. MEMBERS

Dear Friend:

This means YOU, each one, every member of Woman's Missionary Union in our State, whether you belong to one of the larger groups, or a small one, or if you are only remotely connected. We want to speak to you in an earnest, prayerful way regarding the approaching Week of Prayer for State Missions.

These are the days in which we will find opportunities for preparation for this particular period and it is the wise woman, the wise society, the wise auxiliary that will capitalize on such opportunities and make "adequate preparation for prayer participation." We know tis true "to win a race the swiftness of a dart, availeth not without a timely start."

On this page each week you will find an article in regard to this Week of Prayer which date is September 16-19. Won't you read every word of every article?

The challenging theme for the programs for the week is "Abide-Abound." We feel sure the material for the hour's program for each day will be very pleasing to you. These articles are written by those who are best informed on that particular phase of our Mississippi Mission work. They are full of interest and information and will provide a fine stimulus to prayer and offerings. The poster sheet will bring to you pictures of the various needy places for evangelism and will help by way of the "eye gate" to fasten facts in each mind and heart. Use this picture sheet.

Do we not agree that setting goals is helpful? Could we not use to advantage some goals in attendance for the week? It would be most encouraging to reach a high per cent in daily attendance. Would an honor roll for the week be stimulating? Could we inject some wholesome rivalry between circles or groups? The appointment of a committee for encouraging daily attendance might be helpful. An alert, energetic Program Committee is usually "full of good ideas"! Balzac tells us "success is nothing but a good idea coupled with hard work." Let us use the idea of proper preparedness for this significant week and couple that idea with hard work and know success in our efforts.

Another goal to set is your offering. Our women and Young people gave to Foreign Missions last December (in our State) through the Lottie Moon Christmas Offering \$16,400. In March the Annie W. Armstrong Offering was \$11,424. Can we not think in terms of \$10,000 for our Margaret Lackey Offering for missions within our own State? The needs are appalling. We have 700,000 unchurched in Mississippi. The gospel must be given to all. The Savior's program includes every man, woman and child. Do we believe it? Here's a chance to express that belief.

Last year 464 of our 728 Societies observed the September Season of Prayer. Let's make it a better figure this year.

We have no finer means for enlistment to service than through the great challenge of mis-

sions. Do you know a woman who is a Christian and although she is not active in service you know she loves the Savior. You are sure she would be interested in his missionary program? Seek her out. Go after her. See that she is insistently invited to these daily meetings. See yourself that she is present and pray for results. Such an effort on your part will bring joy and happiness to you and doubtless be the means of enlisting another. Prayer, Personal Touch and Patient Persistence are the touch stones of enlistment. We need every one of us in this endeavor.

As we prepare for this special week, let us season and undergird it all with prayer. Spurgeon reminded us that "work without prayer is presumption." Let us make the necessary spiritual preparation. Steadfastness in prayerful preparation will help us to know the BEST State Mission Season of Prayer we have ever known. May we plan, pray and prepare to that end.

Faithfully yours,

Vira Rice.

RIDGECREST Y. W. A. CAMP

Of the 1020 young women attending Y. W. A. camp at Ridgecrest, N. C., this summer, 36 were from Mississippi. The trip was made by train, the group having a special coach and all report that it was the finest trip yet. The young women attending were:

Eva Lois Davis, First Church Jackson.
Doris Jenkins, First Baptist Church, Jackson.
Mable Shannon, Calvary Church, Jackson.
Clara Fitzhugh, Calvary Church, Jackson.
Mary Margaret Jones, Calvary Church, Jackson.
Clarice Evans, Baptist Hospital, Jackson.
Bobbie Burnham, Baptist Hospital, Jackson.
Reba Harris, Mendenhall.
Sadie Ruth Abernathy, Leland.
Geraldine Marble, Leland.
Evelyn Sharp, Leland.
Lillian Gossett, Greenville.
Lillian Hammett, Greenville.
Audrey Chitton, Greenwood.
Emaline Burney, Greenville.
Clarie Lowry, Boyle.
Norma Milstead, Water Valley.
Marjorie Andrews, Sardis.
Emily Wanda Townsend, Weir.
Dotsy Kilpatrick, Noxapater.
Edna Earl Heitman, First Church, Meridian.
Lelia Steele, First Church, Meridian.
Jane Taylor, 15th Ave. Church, Meridian.
Eunice Wilkins, Raleigh.
Billie Russ, Petal.
Nell Evans, Lumberton.
Willie Adams, Natchez.
Margaret Sue Finch, First Church, McComb.
Elizabeth Finch, First Church, McComb.
Eris Travis, First Church, McComb.
Janice Williams, First Church, McComb.
Mary Alice Hutson, First Church, McComb.
Lorelle Leggett, Brookhaven.
Beulah Moss, Grenada.
Ruth Kirk, Grenada.
Edwina Robinson, Jackson.

At the formal opening of the Y.W.A. camp at 7 p. m. on July 2, 1940, Dr. M. T. Rankin, secretary to the Orient, now home on furlough, gave an address. Using the theme of the camp, "Being Christian in Dream and Deed," he chose as his subject, "Matching Dreams with Deeds." Today in this world of confusion and unrest is the time to dream, for without dreams how can there be deeds. Do you think Edison would have attempted the complicated procedure of electricity with-

out first having had dreams? We must launch our lives in the faith of our dreams. Back in the Old Testament Isaiah dreamed of a Christ, a Savior, a Prince of Peace, who would some day come into the world to save his people. Have his dreams been matched with deeds, with the coming of Christ the Son of the living God? So today after our dreams we should not wake and do nothing about them. We should strive to make our dreams become realities.

Dr. J. B. Weatherspoon, professor at Southern Baptist Theological Seminary was the Bible hour speaker this year and made a profound impression on the lives and hearts of all with his practical application of the scriptures to our lives. He helped us to become conscious of life's vertical dimension, not just live horizontally. Then in six other messages he spoke on "Essentials of Being a Christian": 1. Putting things in their places. 2. Standing firm in the time of temptation. 3. Pressing on toward the goal. 4. Laying hold of our ready resources. 5. Serving others in the Spirit of Jesus. 6. Praying always.

The vesper services are always meaningful for Y.W.A.'s; these were the speakers: Mrs. Maxfield Garrett (daughter of Dr. W. O. Carver), missionary to Japan; Miss Flora Strout, World's W.C.T.U. representative, 32 years in other countries; Miss Kathleen Mallory, Executive Secretary W.M.U.; Mr. Howard Kester, authority on Southern farm life; and Mrs. W. J. Cox brought the vesper messages for the last week. In the quiet of the evening, seated by Lake Dew, with such speakers as we had, young women are led to new heights and determinations to put their dreams into deeds.

The Mission Study classes were so fine and so many that it made it difficult to select any one of them. I think that was the hardest thing that the girls had to do. Youth Studies Alcohol, Miss Strout; Lottie Moon, Miss Mallory; Stewardship Applied to Missions, Dr. J. E. Dillard; Stand by for China, Dr. and Mrs. M. T. Rankin; Japanese Youth Faces Life, Dr. and Mrs. Maxfield Garrett; Sharing With Neighbor America; Mrs. Geo. McWilliams; The Way of Missionary Education, Mrs. Una Roberts Lawrence; The Bible, A Missionary Book, Miss Wilma Bucy; Helping Others to Become Christian, Miss Mary Christian; Give Ye Them to Eat, Mr. Howard Kester; Effective Speech and Choral Speaking, Miss Lenore Anthony, and Tepee Trails, Mrs. Aaron Hancock.

Some of the special speakers were: Mr. Charles A. Wells, journalist, "He draws as he speaks." He is one of the most forceful speakers that has been introduced to Southern audiences. Dr. T. L. Holcomb, Executive Secretary of the Sunday School Board. Dr. J. B. Lawrence, Secretary of the Home Mission Board, who spoke on the fourth of July on "Making America Christian." Dr. Charles E. Maddy, Executive Secretary of Foreign Mission Board. Dr. Mary E. Wolley, International speaker, formerly president of Mt. Holyoke College, one of America's twelve leading women, and Dr. M. O. Lewis, secretary of the Baptist World Alliance, who told us of conditions and the need on the continent and for Baptist Missions.

The special offering (Ridgecrest Y.W.A. girls always make one) this year was for "Chinese Relief" and "British Missions," we decided to divide it equally and the offering reach \$618.00.

The methods conference each day were unusually helpful for the girls as they planned ways of putting into effect the impressions that came during the ten days there.

(Continued on page 9)

The Baptist Record

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HISTORY OF THE RIVERSIDE BAPTIST CHURCH Money, Miss.

The first recorded date of bap-
tisms as recorded by the church
clerk, R. R. Bernander, was in 1919.
It was during the time in which
Brother W. A. Green was preaching
at Money that the church was or-
ganized. The following members
who came by letter and baptism in
that year constitute the charter
members: Mrs. R. R. Bernander,
Mr. and Mrs. J. W. Bush, J. A.
Bush, Mrs. Sally Bell Bush, Mrs. J.
R. Todd, Mr. and Mrs. Frank Ca-
ruthers, Mr. D. M. Flemmens, Lee
Hoover, Mrs. Roy Higgins, Mr. and
Mrs. R. L. Kirby, Mrs. I. I. Kerr,
Mr. and Mrs. John Lavander, Mrs.
Daisy Peterson, and Mrs. B. W.
Smith. All of these members are
still living except Mr. Caruthers,
Mr. and Mrs. J. W. Bush, Mr. Flem-
mens, and Mrs. I. I. Kerr. Thus it
was that Brother W. A. Green or-
ganized the church and served as
the first pastor. Church services
were held in the old school building
which became the church building
when the new school was built.
They continued using this building
until the present building was com-
pleted.

The church has continued to grow
from this small beginning under the
leadership of the following brethren
as pastors: Rev. Boone came in 1920
and served for about six months
in which time the Sunday school
was organized. Lee Hoover was
elected as Sunday school superin-
tendent. Mrs. R. L. Kirby was as-
sistant superintendent, secretary-
treasurer and teacher for the small
children. Mr. R. L. Kirby was Bi-
ble class teacher. In 1921 Rev. Wil-
burn S. Smith came as pastor and
remained until 1923. He gave the
first dollar on the present building.
In this time the first W. M. S. was
organized with Mrs. Bennie Smith
as president, Mrs. R. L. Kirby as
mission study leader, and Mrs. Vel-
ma Frederick, Miss Mabel Peterson,
Mrs. Brook Smith as members. Rev.
B. B. Hilbun served as pastor in
1923-24. Rev. Merrill Moore served
as pastor during 1924-25 and was
the first to organize a B. Y. P. U.
Rev. Kirby Wroten who died while

pastor of Money church came April
2, 1926, and died December 8, 1926.
He was a former football player
who was then teaching school and
coaching athletics at Webb, Miss.
The last time that he preached at
Money he spoke on the following
subjects: In the morning on "The
Master is come, and calleth for
thee," and in the evening on "What I
do thou knowest not now; but thou
shalt know hereafter." At the close
of the service he asked the people
to shake hands with the one on the
right of them and urged that they
be faithful until the end. Rev. J.
B. Smith served as pastor during
1927-28. Rev. Roy Brigrance was pas-
tor from 1928 to 1934. Rev. W. C.
Sledge was pastor from 1935 to
1939 and led the people in building
the beautiful little \$6,000 building
that we now have.

It is marvelous to think that a
church with a membership of only
67 resident members could erect
such a beautiful structure.

The present pastor, A. T. Engell,
has been with the church for one
year and now on this the twelfth
day of July, 1940, has the privilege
of seeing it dedicated to the service
of the Lord free of debt, all monies
having been collected before I ar-
rived on the scene.—A. T. Engell.

PROMISES OF GOD

Honor thy father and thy moth-
er, that thy days may be long, up-
on the land, which the Lord thy God
giveth thee. Ex. 20:12.

Children, do you remember this
great command, and promise, daily?
Some of you may not have Chris-
tian parents, so may be told to do
not right. Let God be first, always,
but honor and respect your parents
as far as is right.

Train up a child in the way he
should go, and when he is old he
will not depart from it. Prov. 22:6.

Parents, do you remember this
great command, and promise, daily?
Are you really bringing your chil-
dren up in nurture and admonition
of the Lord?

Bring ye all the tithes into the
storehouse that there may be meat
in mine house, and prove me now
herewith, said the Lord of hosts, if
I will not open you the windows
of heaven, and pour you out a bless-
ing, that there will not be room
enough to receive it. May. 3:10.

Christians, are we remembering
this great command and promise,
daily? Only one-tenth is God's. We
should, then give our offering. The
world is His. All good gifts are
from Him. We are His stewards.
How few give as they should. May
we wake up.

My son, forget not my law; but
let thine heart keep my command-
ments, for length of days, and long
life, and peace, shall they add to
thee. Prov. 3:1-2.

Are we doing this, daily?
May we spend more time in pray-
er and meditation, then we shall
have more strength and wisdom to
do our work, each day. Therefore
find peace and satisfaction. How
great are the returns, when God is
our master!

Mrs. Ulysses S. Bridges
Star, Miss.

FRIENDSHIP, LINCOLN COUNTY

Friendship is making great prog-
ress in the Baptist Training Union
and Sunday school work.

This week, July 7-11, the B. T.
U. director, Miss Mary Delle Posey,
led the church in the greatest study
course that has ever been known in
the history of the church. During
these five glorious nights we had
an average attendance of more than
eighty people, the greatest number
present being ninety-one on Thurs-
day evening.

Miss Edith Nell Byrd taught the
Junior Manual and Miss Almeta
Reeves taught the Young People
"Training in Church Membership."
The book of Hebrews was studied
by the men under the leadership of
the pastor, Rev. Roy L. Self, and
the women studied "Building a
Christian Home," taught by Miss
Mary Delle Posey. A social hour
terminated the week's work.

Two new unions were added to
our B. T. U., the Story Hour and
the B. A. U. Mrs. Russell Smith is
director of the Story Hour with
Mrs. Charlie Lee Posey and Mrs.
T. Lawrence Smith assisting her.
Mrs. Lucius Allred was elected
president of the B. A. U.

The Sunday school is also making
great progress under the leadership
of its superintendent, Mr. Barney E.
Smith. Within the last four months
the attendance has grown more
than one hundred and fifty per
cent. The attendance is better now
than it has been for several years.

Charlie Lee Posey

A. C. HENDERSON

A notice was received from Mrs.
Jim Corley informing us of the
death of Mr. A. C. Henderson of
Richton. Brother Henderson passed
away on the 29th of June. We join
with the friends of the family in
expressing our deepest sympathy
to the family, but rejoice with them
in the knowledge and comfort of an
eternal life of happiness and joy for
one who has served and walked with
his Master.

Don't drive your boy to church.
Go along with him and both of you
will enjoy the experience.

You do not have to stay at home
because your wife has to attend to
the baby. You go one service and
let her attend the other. That's fair.

MARY HARDIN-BAYLOR—Founded in 1945,
4-year, fully accredited Baptist Liberal Arts
College dedicated to the ideal of Christian
education for women. Scenic location, de-
lightful climate. Progressive, personalized
instruction. Enriching associations. Social
and recreational programs formulated to de-
velop health, character and poise. Fall term,
September 13.

GORDON G. SINGLETON, Ph.D., President
Belton, Texas

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Try Building Up Your Endu-
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Lack your old pep? Get little di-
gestive upsets every few days? If
there's nothing organically wrong with you—then
it's more than likely SLUGGISH DIGESTION
is to blame. It can make that gas and bloated feel-
ing; can give you heartburn, a dizzy head.
Start your DIGESTIVE JUICES FLOWING
NORMALLY again. Set Fleischmann's live Yeast
to work on those digestive-juice glands. It's a
STIMULATOR. In test cases the speed of diges-
tion was greatly increased. Then you should begin
to FEEL SWELL, look a lot better. Get Fleisch-
mann's Yeast today. Eat one cake first thing in the
morning, another cake ½ hour before supper.
Write for "You Can't Feel Well If Digestive
Juices Are Failing" to F. Y. Co., Dept. 112, 695
Washington St., New York. Absolutely FREE!

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HICKORY FLAT MEETING

Not in some years have Hickory
Flat Baptists had such a gracious
meeting as that conducted from
July 7th through the 12th. A young
minister, the Rev. Charles Webb of
Flora and pastor of the First Baptist
Church of that city, in reality, a
Timothy, having been brought up
at the feet of a godly father and
mother and trained in all good ways,
did the preaching which was done
in simplicity, in sincerity and in
earnestness, bringing great gospel
and soul winning messages from
time to time. As the services pro-
gressed greater crowds, greater in-
terest, and greater good was ac-
complished. Throughout the meet-
ing interest was manifest. People
attended and were saved and reviv-
ed. The pastor, the Rev. James B.
Parker, led the song services and
ably assisted the visiting pastor at
each service. Brother Parker's solos
at the evening services were wel-
comed and spiritually felt.

Eleven people joined the church,
eight by repentance and profession
of their faith in Christ, and three
by letter.

A good free-will offering was
made during the week; Bro. Webb
was presented with a good amount
for his faithful services with the
appreciation of the many people
here who learned to love and admire
him. Brother Parker and his faith-
ful membership are happy over re-
sults.

W. F. Coleman, M.D.

Those who do not attend church
are virtually voting to close up the
church, and that is what has hap-
pened in some of the countries at
war.

W. M. U. PAGE—

(Continued from page 8)

It is impossible to put in mere
words the impressions and dreams
that came at Ridgcrest but each
of the 36 determined to come home
and translate those dreams into
deeds, in His name. This camp was
the most outstanding that I have
ever been privileged to attend and
this makes my tenth. May we all
be Christian in Dream and Deed.

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JACKSON, MISSISSIPPI

A LETTER

Iuka, Miss., July 12, 1940.

(We publish the letter below for the reason that, unlike Bro. Pate, we believe in freedom of speech.—Editor.)

Editor, Baptist Record,
Jackson Miss.

Dear sir:

In the last issue of the Record I read an article that I was very sorry to see in our paper, as I believe that such an article is detrimental to the paper, to the cause for which it stands, and to our denomination. This article censored or condemned the group of men that drove the so-called "Jehovah Witnesses" out of Jackson. The only criticism I have to offer is that when they drove the swine from the pearls in Jackson that they drove them onto the pearls in some other town. I am indeed glad that he stated that he had no sympathy for the teaching of these Russellites, however his article indicated he was in sympathy with them as he plead their cause in their being unlawfully mistreated by being deprived of their rights as American citizens, and when he stated they were a nuisance he put it too lightly. He stated that such an act or method of dealing with people was neither good religion nor good democracy. I have believed for some time that I had about as much religion as any one, and I know that I'm as patriotic as any American citizen, however according to his statement I suppose I have very little religion and am not patriotic, because I certainly admire that group of men that had backbone enough to step in where they saw the law could not go and drive that bunch of infidels and traitors out of the good town of Jackson. I believe that if he really knew who these men were he'd know that they were not thieves, robbers, drunkards, gamblers, bootleggers or criminals, but some of the best citizens of Jackson, men who are the backbone of the city, red blooded Christian men, who stand for the things that are pure, high and noble, though he classed them with law violators they are not so at heart even though according to his article they were law violators in the act. If they violated the law in driving this bunch out of town I hope they did a good job while they were violating the law and kicked each one of them in the pants from one side of the bridge to the other.

I do not know how much force was used to insure the enforced departure of these people, neither do I know how much force Jesus used to enforce the departure of the money changers from the temple, but I do believe plenty of force would have been justifiable in either case. The law can not stop 20 or 30 men in a group as they march through our town on Saturday with banners stating, "Religion is a racket," "There is no hell," "Religion is just foolishness," "The churches are of the Devil," "Those who join the church are following the Devil," "It's a sin to salute the American flag." The law can not stop them, neither can they keep the unsaved

from reading, nor the children, nor keep the illiterate from asking some one to tell them what the banners state, therefore we should sit still with our fingers in our mouths, like jellyfish afraid we'll violate the law, or offend some one and let them poison the minds of the children, unsaved and the illiterate, let them go on in their effort to destroy our churches, and the respect for the American flag. If a group of red blooded American citizens, who for religious sake and the sake of Old Glory step in where the law can not stop this chaos and wipe it out of a community, you call it violating the law, well if this is violating the law, I pray God will give us more just such law violators. I want a church full to preach to, I want just such men for deacons, and I believe that God wants and needs men who stand for something and who are not afraid for the world and Satan included to know where they stand. It was just such men as this that gave us our democracy, and blazed the trail of yesterday leaving for us our religious heritage, our churches, our democracy. In our town we have one young man among our sick and afflicted, who is practically an invalid, he is an orphan boy living with his uncle and grandfather who are unable to stay with the boy through the day. These people have taken advantage of their absence, and against the orders of the grandfather they slip in and persuade him to read the books, it might be against the law for this uncle or grandfather to drive them out of this home, but it would be a lot of pleasure for me to violate the law by taking a good club and changing the part in their hair, if it was anything to me.

We have about 50 Records coming to our church through the E.F. plan, but I'm afraid that if articles like the one I refer to continue to come out in the paper that we'll have the No Family plan. If you expressed your thoughts of the matter I think you should be careful what you think, and if you have such thoughts just leave them unexpressed, or else send such articles to some movie star magazine, please keep such out of our paper.

I hope I've made what I wanted to say about this clear. In case I haven't, here it is all in a nutshell, "We don't like what was said in the article, and believe such should be kept out of our Baptist papers—thems our sentiments."

Sincerely,

Raymond Pate.

—BR—

An irate fan who had watched his home basketball team go down in defeat, stopped the referee as he was leaving the gym. "Where's your dog?" he demanded.

"Dog?" ejaculated the referee, "I have no dog."

"Well," said the grouchy one, "you're the first blind man I ever saw who didn't have a dog."

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THE CONFLICT OF THE AGES

(Continued from page 3)

Over against the conquest of Caesar stands THE CONQUEST OF CHRIST. He never wore a crown except the cruel crown of thorns pressed about his alabaster brow. He never wore the royal purple save the cheap sham in mockery and derision. His only scepter of power is the jesters reed in hand, his only royal signet the stigmata of the Cross, his only throne a cross lifted up. But it is from that cross that he comes to challenge the sway of Caesar and rule of the world. He mobilizes no armed forces for invasion of the nations. He enlists subjects for a spiritual kingdom. He began with two and on the day of his ascension five hundred saw him ascend up into heaven. At the end of the first century five hundred thousand confessed him as sovereign Lord. At the end of the eighth century there were thirty million Christians and by the beginning of the reformation there were one hundred million. Voltaire said he was living in the twilight of the Christian religion yet there were two hundred million Christians. Today more than six hundred million confess Him, King of kings and Lord of lords. Napoleon said, "Alexander, Charlemagne and I built great empires with the sword. Jesus of Nazareth built a great empire with love. Today no one would die for us but millions would die for Jesus." Billie Sunday said, "If you take out of the world all that Jesus has ever done, out of music and art and literature and politics and especially out of the hearts of men, you would not have enough left to

make a decent rummage sale." Jesus could not be stopped by a tomb of materialism. He could not be stopped by narrow racialism and petty fanaticism. He could not be stopped by the most powerful paganism that the world ever saw. "Caesars" have come and gone but Christ marches on.

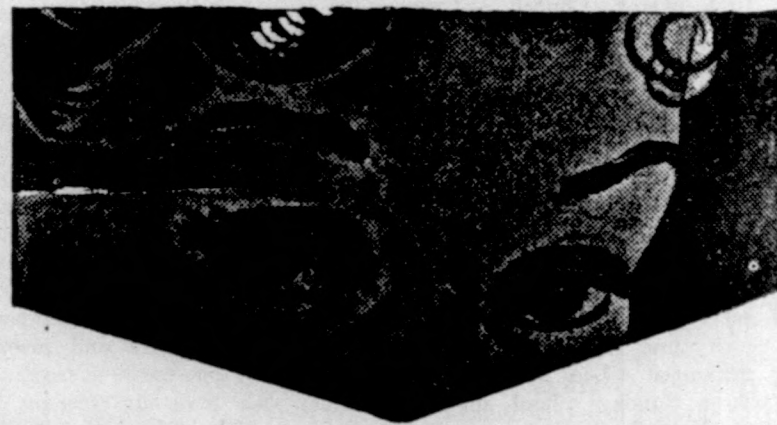
Above all the clamoring voices of the Caesars rings the challenge of Christ for world dominion and ALONE IS WORTHY TO CLAIM WORLD DOMINION. He alone is qualified for sovereignty over the hearts of men. FIRST, because He alone loves all men. He alone has the universal mind. He calls every man His brother. He has no "superior race born to rule." Caesar is a Roman—always a Roman. He is obsessed with the Roman pride and he despises "the barbarian." The Roman is born to rule and the barbarian is a servile race always. Napoleon had, perhaps, the most comprehensive mind and the most universally appealing personality of any empire builder the world ever saw, yet he was a Corsican—al-

(Continued on page 11)

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Sunday School Department

E. C. WILLIAMS, SECRETARY
JOHN A. FARMER, ASSOCIATE
MISS RUBY TAYLOR, ELEMENTARY SEC.

Splendid Testimony

Dr. W. A. Sullivan, pastor of the First Baptist Church, Natchez, has this testimony as to the value of the Vacation Bible school: "Our Vacation Bible school this year was the best ever. Rev. J. Newton Jones, principal, was assisted by a staff of faithful workers throughout all departments. Attendance broke all former records. The work was thorough. At commencement exercises we had several additions to the church.

"I become more and more committed to the Vacation Bible school. It is worth all the time, effort, and expense required to make it a success."

This fine testimony by Dr. Sullivan is coming more and more to be the testimony of many of our pastors as they see in this phase of the church life one of its very best opportunities to help the boys and girls—and that at a time when they have little or nothing to do. Have your school yet. It is not at all too late to plan for one. Write for free promotional literature.

More Standards!

Two more schools have this week been added to our list of Standards for 1940. They are: Foxworth, C. J. Meredith, pastor, and R. E. Abernathy, superintendent, and Weir, J. S. Deal, pastor, and A. B. Covington, superintendent.

Foxworth has been on this list before and is coming back this year in keeping with its policy of several former years. But for Weir this is the first time to attain the Standard. Pastor Deal and Superintendent Covington and their workers have done a fine work in pulling up point by point until the last was reached only recently.

Heartiest congratulations to these two splendid schools in joining this rapidly growing list of Standard schools for this year.

Brother superintendent, check up on your school and see where you stand on these ten standard points. Then, plan for a little extra work and catch up the points that are short. Give your workers the encouragement that comes from doing a noble and worthy task.

Yet Another!

Also, there comes to us the application for the Standard award for the Ruth Young People's class of Leland. Miss Margaret Harris is the efficient teacher of this fine class, and we are glad indeed to have it on our list of Young People's classes that are now Standard.

The value of the Standard program? Just this: It offers a worthy program and a worthwhile goal. There's nothing like being definite and specific when it comes to building up weak points. How know them? Check up by the Standard and you will soon see where they are. Then, after they are found, it

will be easier to improve them. Try it!

LAUREL HOST TO BAPTIST SUNDAY SCHOOL RALLY

Laurel, Miss., July 23, 1940—Rev. James H. Street, pastor of the West Laurel Baptist Church, Laurel, announces that plans have been perfected for the Southeast Mississippi Intermediate Sunday School Rally, which will be held in Laurel, July 28. A thousand people are expected for this important meeting. Representatives from every Baptist church in this section are planning to attend.

Captain A. C. Rutzen, chief of the F. B. I., New Orleans, will bring the principal address, an explanation of the work of the F. B. I., and a challenge to the youth of the dangers of crime. Every person is urged to hear his timely, dynamic, soul-stirring appeal.

The program:

Holy Meditation — "Have Thine Own Way."

Devotional Song — "What A Friend."

Invocation — Dr. L. G. Gates, Laurel.

Welcome—Harold Burt, Laurel.

Response — Edna Earl Poyner, Hattiesburg.

Scheme Scripture — Frances Dale Brieger, Laurel.

Scheme Song—"Serve The Lord With Gladness," Intermediate Chorus, West Laurel Baptist Church.

Radio Interview—"What Is This Intermediate Work?"

Offering and Awards — John A. Farmer, Enterprise.

Song (congregational)—"Winning Intermediates."

Inspirational Address — Captain A. C. Rutzen.

Dismissal — Rev. B. E. Massey, Laurel.

John A. Farmer, Intermediate Sunday School Leader.

THE CONFLICT OF THE AGES

(Continued from page 10)

ways a Corsican—and his rule was only empty despotism. Hitler is a narrow, constricted racist — always an Aryan. He hates the Jew, the Englishman, the Russian, the Frenchman and only the Fatherland finds place in his order dominated by a "superior" people. Jesus alone steps across every boundary and claims every man of every race. All are of one blood and one brotherhood in Him, mutually sharing the heirship and inheritance of His Kingdom. SECOND, because He alone can lead man to higher life. Caesar always exploits humanity, for his own ambitions. Manhood is the pawn of his own conquests. It is the destiny of the state that matters and the individual is a mere cog in a ruthless machine. Caesars empires are always built on hate, prejudice, propaganda and lies. But, while Caesar sacrifices the multitudes for the State, Christ makes

the supreme sacrifice of Himself for the multitudes, a vicarious offering—the shepherd lays down his life for his sheep. He gave Himself that we might have life and have it more abundantly. He comes to man in order to lead him into the more abundant life and He is mighty to accomplish His purpose. THIRD, because he alone can satisfy man's deeper needs. Man is made for a higher destiny than to "but make more fertile the soil of Flanders field where poppies grow." Man is made for God and man can never be his highest and best until he is at home with Him. Christ alone reveals God to man and Christ alone can bring man to God, for "God was in Christ reconciling the world unto himself" (2 Cor. 5:19). Christ is the answer to the soul's deep need.

Now I come to say what I have been preparing to say from the beginning. Christ alone is worthy for the mastery of the race and CHRIST ALONE SHALL REIGN. Though there have been many contenders for world supremacy and many have been obsessed with the passion for world power only our Christ will rule. Caesar is always a usurper upon the throne. We are likely to forget that in these dark days of conflict. For a moment a Hitler or a Stalin may look bigger than God. The struggle of an "imposter" for a place in the sun that has broken up the very foundations of civilization as we have known it for centuries has made many of us forget that we serve a Conquering Christ. It has been a long time since that mighty claim has been made for Christ and his people. "Wherefore God hath also highly exalted Him, and given Him a name that is above every name: that at the name of Jesus every knee should bow," (Phil. 2:9-10). "And set Him at His own right hand in the heavenly places, far above all principality, and power, and might, and dominion," (Eph. 1:20-21). It has been a long time since John thrilled the Christian world with his triumphant assertion, "The kingdoms of this world are become the kingdoms of our Lord

and His Christ." It has been a long time since Paul envisioned the conquering Christ as victorious Lord, and shouted, "He shall reign until He hath put all enemies under His feet." These are great claims but there is not one prophecy concerning Him that shall not be fulfilled, for "Heaven and earth shall pass away, but my words shall not pass away."

They knew not how well they spoke when the mad mob about the cross, "wagging their heads" shouted up at him dying there, "Hail, King of the Jews!" He is the King, reigning, ruling, sovereign Lord. Let us never forget it. Let us declare it, shout it, sing it, that all the world may know that our Lord reigneth. If I had an organ great enough that its tones would swell like the thunders mighty voice, across every sea and every land, I would pull out every stop, press the great swells, strike the keys to the great organ and with an exultant shout of triumph and victory, I would sing for all the world to hear—

"All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all."

Let every kindred, every tribe
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all."

He SHALL reign where'er the sun
Does his successive journeys run.
When we come to that chorus in The Messiah, "King of Kings—Lord of Lords, Hallelujah," it is enough to fairly make our hearts burst within us for pride. Thank God He SHALL reign and none other shall reign beside Him. Christ alone shall reign.

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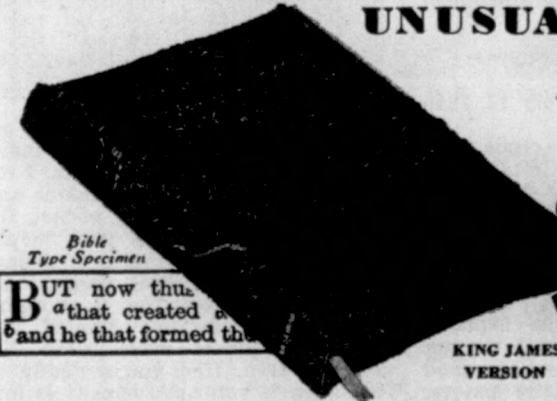
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The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear children:

I have just read a short story about a little eight year old girl. She and her parents were entering Sunday school about five minutes after Sunday school had begun. The superintendent who was standing near the entrance heard her say "I was afraid we would be late. Next Sunday I want to walk because I don't believe it pleases God for me to go in late." What do you think?

We have quite a few answers to the Bible questions and some new questions for you to answer this week. Don't overlook them. I hope you do as well with them as you have done with these.

Again we want to thank those of you who sent an offering. Especially we appreciate the gifts from these girls who are themselves orphans. They show a generous spirit. To all of you who are helping in any way to make the work of the Children's Circle a success, we are deeply grateful.

With love,
Mrs. Frances Steele.

Morton, Miss., July 10, 1940.
Dear Mrs. Steele:

I am sending 10 cents and also answers to Mrs. Bridges' Sunday School contest in last week's paper. I do hope they are correct. I like to go to Sunday school and B. Y. P. U. I am eight years old and have dark brown eyes. To Mrs. Webb who complimented Melba Peagler's letter to mother: We are first cousins. I am mother's girl and am Margaret Jane. Write again Melba that compliment came a far way. Now for my answers: 1. Jonah, 2. Amos, 3. Jeremiah, 4. Malachi, 5. Haggai, 6. Isaiah, 7. Micah, 8. Hosea, 9. God through Ezekiel, 10. Jesus.

Lots of love to Mrs. Steele,
Margaret Jane Peagler.

Longview, Miss., July 11, 1940
Dear Mrs. Steele:

I am sorry I have waited so long to write but I have been helping mother. She has been sick a lot and I have to help cook. We made a trip to Memphis and mother had an operation. Daddy had a car wreck June 25th; a big paper van ran into the car and wrecked it. Daddy got several bruises and a few ribs broken.

I had a nice time in Memphis. I went to the zoo and saw monkeys, bears, lions, and tigers, and elephants and many other animals. We went to the squirrel park and saw many squirrels and pigeons. We fed them peanuts. We crossed over the Mississippi river into Arkansas. Enclosed you will find a dime for where it is needed most.

Lots of love,
Dimple Ann Childress

Philadelphia, Miss., July 12, 1940
Dear Mrs. Steele:

I have written to the circle once before. I enjoy all the letters. We still have a good Sunday school and B. T. U. at our church. It has rained so much lately that I have missed going to church some. Our meeting begins the fourth Sunday in July with all-day services.

I sympathize with the orphans of the Orphans' home for I too am an orphan. My daddy has been dead six years. I have two little sisters, Ramona and Ira June. Even though we don't have as much of lots of things as we need, I know God is good to us. We miss our daddy so much for he was so good to us.

I forgot to tell you our church is a new church. We have thirty-eight members and every family of the church gets the Baptist Record. We have about fifty-eight enrolled

in our Sunday school and B. T. U. We are proud of the church and love our pastor, Rev. C. C. Weaver.

I am sending a dime to be used where needed most.

Your friend,
Mary Evelyn Coghlan

Ruleville, Miss., July 13, 1940
Dear Mrs. Steele:

I want to join the Children's Circle. I'm a little crippled girl ten years old. I just got started to school last year. I read the Children's Circle every week and enjoy it very much. I go to church and Sunday school most every Sunday. Our pastor is Brother B. D. Hardin. My Sunday school teacher is Miss Louise Terrell. We like her very much. I also belong to the Sunbeam Band. I'm sending ten cents for the orphans. Hope you will find room for my letter. Wishing you much success in your good work, I am

Your friend,
Katherine Floyce Bishop.

Rena Lara, Miss., July 13, 1940.
Dear Mrs. Steele:

I want to become a member of the Children's Circle. This is my first time to write. I am nine years old. I will be in the fourth grade when school starts.

Brother Estes held a meeting on June 22nd at our church. We were very glad to have him and much good was done. I am sending ten cents and I hope it will help in some way.

Love,
Elizabeth Lee.

Hernando, Miss., July 13, 1940.
"Hello Everybody":

I am sending sixty-cents for the B. B. I. fund. It is the tithe for tomato plants. I have a hot bed and sold lots of plants and have some tomatoes that weigh one and two pounds. My hobbies are raising fine tomatoes, gladiolus, and rat terrier puppies. The mama dog is named "Smart Folks." One of the puppies is "Jitterbug" and one is "Wigwag." One day they caught seventeen rats.

I wonder how many of you children have more than one daddy. When God took my own dear daddy to live with Him I was so sad and lonesome—for he was my pal—I "adopted" several daddies. One was Rev. R. A. Cooper. I wrote him, sent him funny jokes, books or just anything to amuse him. When God called him home, I "adopted" Daddy R. L. Breland. He was sick, homesick and far from his loved ones. I wrote to him almost every Sunday night. When he went home, I was still lonesome, so wrote to Baptist Headquarters at Jackson for someone to adopt, so "Miss Evie" Goodrich sent me the name of Rev. J. G. Chastain. So now he is my daddy "until death us do part."

I also have one next door to me who is blind and his wife is lame. I have a lot of fun with them. I often take them candy or cookies and make them hunt in my pocket for them or try the "open your mouth and shut your eyes" stunt. Sometimes I hide something under their pillows so they will find it at night. I have them terribly spoiled, for they look for it every time. So, dear children, find you a daddy to love even if you have one. It is lots of fun and they appreciate it. It takes so little to make a fellow happy if we would only try and God will bless the effort.

What two men in the Bible did not die and where can we find the accounts?

Whom did Abraham represent when he offered up Isaac?

"Thanks for listening and good-

bye folks." (What broadcast opens and closes this way?)

Always,
Your "Big Girl."

Montrose, Miss., July 13, 1940.
Dear Mrs. Steele:

I live in Arkansas and I am spending the summer with my grand parents. I have been reading the Children's Circle ever since I have been here. I really enjoy it. I would like to become a member of your circle. I go to Sunday school every Sunday. My teacher is Mrs. Cynthia Blackwell. Our pastor is Brother Wills. We have real good classes. When I am at home I go to Sunday school every Sunday too.

I really am having a nice time on my vacation. I am sending ten cents for the orphans.

Your new friend,
Kathleen Blackwell.

P. S.—I am also an orphan myself, and I have a little sister and little brother. Our names and ages are: Kathleen Blackwell, 12 years old; Betty Blackwell, 10 years old; Albert Blackwell, 9 years old.

Wiggins, Miss., July 14, 1940
Dear Mrs. Steele:

This is my first time to write to the circle. I read the Children's Circle every week. I am a girl eleven years of age. I go to Sunday school and B. Y. P. U. every Sunday. I live near the church. Our pastor is Rev. N. J. Lee. I like him very much. We have a tiny little dog named Nellie and a cat named Mike. I like to play with them. Enclosed you will find twenty-five cents to be used as needed.

Your new friend,
Helen Watts.

Ocean Springs, Miss.,
July 15, 1940.

Mrs. Frances Steele and Circle,
Dear Lady:

I am glad to say that each of the girls are A-1 in their answers to the questions. Thank Lois, Margaret and Louise. I believe you girls read your Bible studiously. Louise, I am answering your questions: 1. Saul was rejected because of disobedience. 2. David, the son of Jesse, because he was brave and true. The man after God's own heart. And now I will ask another. There is another book in the Bible that is called the love story by a great many people, wherein the name of God or Lord is not mentioned. What is the name of the book? What is the name of the beautiful lady who so courageously risked her own life to save a great many people? I think it is almost as beautiful as Ruth if not more so. I am enclosing the usual offering and am leaving the distribution to you, Mrs. Steele. Thanks.

Verily yours,
Mrs. C. A. P.

Smithdale, Miss., July 17, 1940.
Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I am a little girl eight years of age and will be in the third grade at school next session. I go to Meadville school and Mt. Olive Baptist Church. I will try to send a gift to the orphans next time. May God bless you all.

Your new friend,
Martha Lillian Picketts.

Pope, Miss., July 19, 1940.
Dear Mrs. Steele:

I am sending the answers to Frances Mary's questions:

1. Noah built the ark.
2. Adam was the first man God made.
3. There were eight people in the ark.
4. The world was destroyed by water the first time.

Tennessee College For Women
(Owned by Tennessee Baptist Convention)
A Liberal Arts College, which confers the A.B. and B.S. degrees. Courses in Music, Dramatic Art and Public Speech, Secretarial Science, Home Economics, and Physical Education. Write

MERRILL D. MOORE, President
Murfreesboro, Tennessee

5. The world shall be destroyed by fire the next time.

6. Eve was the first woman God made.

E. God put Adam and Eve in the Garden of Eden.

8. Mary was the mother of Jesus.

9. There are 66 books in the Bible.

10. Noah was 600 years old when the flood came.

It is the last day of our B. Y. P. U. study course and I have enjoyed it very much. Today is Friday and at 2:30 we will go to the party at the church and stay until B. Y. P. U. starts and when we get through with that we will go to the tent show in town. I am sending 10 cents for the orphans.

Love to you,
Bertie Lee Lipe

Montrose, Miss., July 19, 1940
Dear Mrs. Steele:

I enjoy the circle more each time I read it. I have four cats. One is a Persian cat named Rhoda. He is yellow. I think he is about one year old. I also have a big yellow cat named George. She has two baby kittens. I found them this morning. One is black and yellow. The other is yellow and white. They are so little. We have a big German police dog named Sport.

I am going to answer the questions: Mrs. Cap's are, 1. Song of Solomon or Ruth. 2. Ruth. Mrs. Bridges' are, 1. Jonah, 2. Amos, 3. Jeremiah, 4. Malachi, 5. Haggai, 6. Isaiah, 7. Micah, 8. Hosea, 9. Ezekiel, 10. Jesus' works. Frances Mary's are, 1. Noah, 2. Adam, 3. Six, 4. Water, 5. Fire, 6. Eve, 7. Adam, Eve, Eden, 8. Mary, 9. Sixty-six, 10. Six hundred years old. I hope all my answers are right.

Your friend,
Bobby Nell James

Florence, Miss., July 19, 1940.
Dear Mrs. Steele:

I surely enjoy the nice letters each week. I am sending the answers to Frances Mary Bridges' Bible question. She goes to the same church that I do. My Sunday school teacher is Miss Johnnie Pink Sandifer, and my B. Y. P. U. leader is Mrs. Grantham. I love them very much.

I will be eleven years old my next birthday. I will be in the fifth grade next session. Now I will fill the blanks. Noah, Adam, eight, water, fire, Eve, Adam and Eve, Eden, Mary, 66, and 600.

With love,
Maxine Crain.

Florence, Miss., July 19, 1940
Dear Mrs. Steele:

Mother is writing a letter to the Children's Circle for me as I am only four years old. I enjoy hearing them reading the circle. Mother and my sisters read it to me. I go to church at Clear Branch every Sunday. My Sunday school teacher is Mrs. Grantham. I am a member of (Continued on page 13)

SHORTER COLLEGE

STANDARD liberal arts college for women.

ACCREDITED by southern and national accrediting agencies.

DEGREES OFFERED: A.B. in the academic departments, including speech; A.B. in the music department with a major in music; also Mus.B. (piano, organ, voice, violin, public school music). Courses in art, physical education. Average of one instructor for ten students.

BEAUTIFUL hill top location in foot hills of the Blue Ridge mountains of northwest Georgia.

SCHOLARSHIP, CHARACTER, CHRISTIAN CULTURE in a happy and congenial environment are basic in the Shorter College program.

For catalogue and additional information write to

PAUL M. COUSINS, President
Rome, Georgia

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Miss Marie Cecile Britt, daughter of Mrs. M. Britt, 1225 North Main Street, Hattiesburg, recently won first place in the B. Y. P. U. Bible contest of the Lebanon Baptist Association. The contests were held at Poplarville. She represented the Main Street Baptist Church.

ONLY ONE RIGHT

Conceit:

Respect for age is a necessary requisite to beautiful, tempered, and balanced growth. Those who grow wise in their own conceit are already on the landslide of destruction.

Recently, in the meeting of the Southern Baptist Convention, a young minister dared to speak the word severely condemned by the prophets of old. This young man, addressing himself to the conservatism of Southern Baptists in the matter of general church affiliation, said in substance, "The youth of tomorrow will outvote the old men of today." We aren't discussing the earnestness of the speaker. We are thinking of his words and of the thought behind those words. After impetuosity leads to unguarded statements. Perhaps this was the speaker's fault, but we fear that this was not all.

Without depreciating college education and university degrees, not all the wisdom is to be found between college walls. There is a wisdom possessed by age that can only be hoped for by youth. In the light of quieted knowledge, sincere and sure, mellow and tried, ripened and fruited, the vociferous claims of the upstart youth gives him no basis of right on which to stand. It has been said that the strength of the Greek nation rested upon the respect in which the old were held by the young. The test of a loyal son or daughter is the attitude that they sustain toward parents in declining years.

No, conceit cannot be justified. Self effacement is more beautiful. Certainly, every one has a right to his opinion. No one blames the young man from speaking his convictions. But, every fair thinking leader will condemn the boast of overthrowing the opinion of the old-timers and upsetting that principle which Baptists, world over, have cherished for so many years. There are other forms of conceit—all without Christian foundation. Perhaps the "holier

CALVARY CHURCH, WARREN COUNTY

Rev. J. C. Murphy of Clinton, Miss., pastor of Calvary Church of Warren County, Miss., has just recently completed a two weeks Vacation Bible school and revival meeting.

Bible school work was led by Rev. Kelda Moore, song leader for the revival, and assisted by Mrs. Murphy. Both Mr. Moore and Mrs. Murphy had had previous experience in Bible school work and were able leaders. Even though in a comparatively small community and within six miles of Vicksburg the attendance reached sixty-four in spite of daily rains and muddy roads in some places.

The evening evangelical services, with preaching by the pastor, were seemingly handicapped by rain but bore evidence of good work in a number of boys and girls that gave their hearts to God and other older ones that rededicated their lives to His service in lining up with His church, bringing great spiritual blessings to his people.

Brother Murphy is engaged in meetings for the entire summer and the prayers of his people go with him wherever he may be. Brother Moore endeared himself to the people here also as was shown in the good attendance on last Sunday when he brought the message in the absence of Brother Murphy. Mrs. Murphy very bravely left her infant son in the hands of her mother in New Orleans, La., to come here with her husband for the Bible school. The young fellow fared well in their absence and laughed joyously on their return home — compensating their earnestness in being about the Father's business.

—Eva W. Davis, Clerk.

ORDAINED

Rev. Allen Webb of Itta Bena was recently ordained to the full gospel ministry at the First Baptist Church, Itta Bena.

The examining board:
Laymen—E. A. Rushing, W. D. Halsell, W. B. Thompson.

Ministers—C. S. Thomas, W. R. Story, C. J. Olander, Van H. Hardin.

Brother Thomas preached the ordination sermon. Brother Hardin delivered the charge, and Brother Strong presented the Bible.

Brother Webb in one of our most promising young ministers. He will be a senior at Mississippi College next year. Along with his scholastic duties he has been pastor of Four Mile Baptist Church for three years. He is an able song leader and will ably assist any one desiring such service.

—Van Hardin.

than thou" attitude is not an uncommon form. There is no "better than thou" position that can be excusable with the man who bears the name Christian. He is a brother-in-Christ when with the saints. He is a loving, wooing, Christian friend when with the sinner. Teach it, and preach it. Conceit is wrong and there is but one right.

—Arkansas Baptist

SUNFLOWER PLANTATION

We have a little church here on Sunflower Plantation. We want to thank Brother E. D. Estes for coming and helping to organize our church and Sunday school. Also for giving us a week of his time this summer. We had fifty present at Sunday school today in spite of the mud and rain.

We also want to thank the other Baptist worker, Brother John Farmer, for coming and teaching a Bible school for us. We thank God for men like these two, who leave their families and go to spread the Gospel of Christ. May God send His richest blessings on them and their families is our prayer.

We need the prayers of the Baptist people that we may carry on in spite of the opposition we have here.

—Floyd Lunceford.

CHILDREN'S CIRCLE

(Continued from page 12)

the Sunbeam Band, and I also belong to the Story Hour class. We have a grand time.

Your new friend,
Carlena Crain.

Florence, Miss., July 19, 1940
Dear Mrs. Steele:

I am a little girl 8 years old. This is my first time to write to the Children's Circle, but I enjoy reading it very much. I go to Sunday school and preaching. Our pastor is Brother W. S. Landrum and my Sunday school teacher is Miss Ross. I like them very much.

I am very lonely without my Granddaddy. He passed away last Sunday and I miss him very much, but I know the Lord knows best. He giveth and he taketh away. Grandmother is visiting her people. I will be glad when she comes back.

I will not make my letter too long and will try to send something for the orphans next time.

Love,
Effie Gloria Crain.

HE HAD SPENT ALL

By Louis J. Bristow, Superintendent

He is an honor graduate of the Mississippi State College and once had some means. However, he suffered a physical breakdown and was treated at several different hospitals, but with little or no beneficial results. He says he "took no stock" in a denominational hospital, so did not go to one for treatment. In due time he had spent all he had and, like the woman spoken of in the fifth chapter of Mark, "was nothing bettered, but rather grew worse"; and then he thought of the Southern Baptist Hospital in New Orleans, and appealed to us to receive him as a free patient. So he is here, a guest of Southern Baptists, and his ideas respecting a Christian hospital have undergone a change. I saw him this morning and he is glad that Southern Baptists have a hospital where men in need can come for healing, and says he is humbly grateful. His condition is improving.

Louis J. Bristow

THE RIDGECREST BAPTIST Assembly

OFFERS TWO CLIMACTIC WEEKS!

August 18 to 23

THE TRI-CONFERENCE

1. The Bible and Christian Life Conference — P. E. Burroughs, Director.
2. Brotherhood Conference — Lawson H. Cooke, Director.
3. Editorial Conference — Hight C Moore, Director.



Lawson H. Cooke



Hight C Moore



P. E. Burroughs



Geo. W. Truett

August 25 to September 1

PREACHING WEEK

Dr. George W. Truett will preach twice daily.
Dr. W. W. Hamilton will preside over the meetings.
Two periods of Special Bible Study each day led by Dr. W. T. Conner of Fort Worth and Dr. J. B. Weatherspoon of Louisville.

OTHER CONFERENCES

Relief and Annuity Board — Christian Education

For Reservations

Write PERRY MORGAN, Manager

RIDGECREST BAPTIST ASSEMBLY
RIDGECREST, NORTH CAROLINA

(Continued from page 7)

(Continued from page 7)				Co-Op.	Designated	Now &	Co-Op.	Designated	Now &
				Program	Gifts	5M Clubs	Program	Gifts	5M Clubs
Old Hebron	12.00	12.00	10.00	Thomastown	5.00	14.21	Liberty	190.00	212.55
Hepzibah	13.94	6.90	10.00	Tuscola	7.22	43.57	Mars Hill	81.44	40.35
Oak Grove	4.60	9.85	9.00	Walnut Grove	240.00	109.43	Mt. Olive	18.40	19.77
Prentiss	356.51	178.42	38.00		476.17	382.23	Mt. Pleasant	5.00	12.00
Society Hill	15.65	16.33		LEBANON ASSOCIATION					
Victory	5.55			Calvary	10.93		Mt. Vernon	58.81	33.52
White Sand	10.00	11.00	93.00	Carterville-Clear Creek	8.97	6.25	New Zion	3.00	33.00
	451.71	303.02		Central	15.00	4.25	Oak Grove		1.05
JONES COUNTY				Dixie	7.00		Pioneer	15.00	
Jones Co. Association	6.50			Glendale	37.50	21.30	Smithdale		2.00
Bethlehem	9.05	6.63		Greens Creek		1.00	Woodville	88.97	16.00
Calvary	8.00		12.00	Hattiesburg, First	1541.24	342.97	Zion Hill		6.00
County Line	4.50	5.00		Hattiesburg, Fifth	46.00	88.79		913.32	715.63
Ellisville	206.36	89.00	35.00	Hattiesburg, 38th	91.79	11.03	MONROE COUNTY		
Fairfield		5.90		Hattiesburg, Immanuel	138.10	55.14	Aberdeen	96.77	169.83
Fellowship		4.00		Hattiesburg, Main Street	667.82	355.13	Amory	179.18	218.42
Harmony	22.60	6.35		Hattiesburg, River Ave.	36.00	27.95	Athens	3.00	
Hebron-Mt. Olive	2.38	15.00		Hickory Grove	3.00		Bethel	3.20	
Laurel, First	972.58	373.20	220.53	Lumberton	135.00	53.53	Central Grove	24.51	2.50
Laurel, Second	227.69	53.34	39.30	Macedonia		9.57	Center Hill	20.86	3.00
Laurel, South		7.50		McLaurin		3.00	Greenwood Springs	3.35	
Laurel, West	450.00	108.59	95.00	Oral	40.00	12.25	New Prospect		8.15
Mars Hill	4.76	.50		Perkinston	60.00	32.36	Prairie	2.60	2.00
Moselle		3.90	6.00	Petal Harvey	126.95	30.60	Quincy	1.60	
Mt. Ora	20.05	29.38		Providence	30.00	11.80	Smithville	.50	9.00
Ovett	13.88	19.60		Purvis		38.55	Splunge	3.65	
Pine Grove	25.08	41.84	25.00	Richburg	7.80	5.19		339.22	412.90
Sandersville		15.55		Sumrall	20.00	31.00	MONTGOMERY COUNTY		
Sharon	3.60			Wiggins	60.94	52.61	Montgomery Co. Association		2.50
Shelton	5.73			Zion Hill		5.00	Bethlehem		4.50
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Summerland	86.26	47.60	10.50	LEE COUNTY			Eskridge		9.00
	2058.02	844.44	448.33	Lee Co. Association		1.50	Kilmichael		7.50
KEMPER COUNTY				Bissell		12.28	Scotland		13.20
Blackwater	10.00	5.80		Brewer		19.00	Winona	35.00	16.00
Bluff Springs		13.64		Guntown	16.07	4.83		54.50	178.43
DeKalb		11.15		Harrisburg		5.80	NESHOMA COUNTY		
Electric Mills	40.00	15.78	3.00	Nettleton		36.50	Bethsaida		9.00
Friendship	9.75		5.75	Plantersville	39.71	83.54	Coldwater	9.04	23.84
Scoba	46.35	30.34	31.00	Priceville		6.17	Deemer	4.00	5.35
	106.10	76.71	39.75	Richmond		6.43	Dixon		3.55
KOSCIUSKO				Saltito	2.50	53.16	Hope		3.10
Kosciusko Association	8.00			Shannon		28.00	Linwood	3.25	
Antioch	2.10			Sherman	10.00	129.19	Neshoba	20.55	12.16

ANNUAL CHURCH SCHOOLS OF MISSIONS
Baltimore, Md. (S.B.C.)—Since the Annual Church School of Missions has been recognized as a most effective method of promoting all Kingdom work fostered by our great Co-operative Program and always results in a spiritual awakening and increased giving by our people,

1. That we endeavor to carry this movement to all our 25,000 churches as soon as possible.
2. That all our denominational agencies be urged to co-operate in this Movement.
3. That 1,000 new Church Schools of Missions be our goal for next Convention year.
4. That these Schools, when possible, precede the Every-Member Canvas in our churches and immediately precede or follow the annual revival as a method of enlistment.
5. That all our agencies be urged to secure subscribers to our missionary magazines, Home Missions and The Commission.—Passed by the 1940 Assembly of the Southern Baptist Convention.

MARS HILL

On the fifth Sunday in June, Bro. E. C. Williams and Miss Ruby Taylor came to Mars Hill and remained with us for five days. We are deeply grateful for the rich blessings that the Lord sent to our church and community through these two consecrated and efficient workers. In the evenings they conducted a Sunday school training school in which an encouraging number of our teachers and prospective teachers studied "When Do Teachers Teach?" and "Working with Junior Boys and Girls." During the afternoons Bro. Williams and Miss Taylor assisted with our Daily Vacation Bible school. In this work, in spite of rainy weather the attendance and interest were excellent throughout the week. Several of our people rendered valuable service in bringing young people from a distance in their cars. Beside Brother Williams and Miss Taylor the faculty consisted of Mrs. B. W. Walker, Mrs. Thelma Ratcliff, Mrs. L. H. Burris, Miss Ann Hewitt Burris, and Mr. Charles Estes.

Our revival meeting begins Aug. 18th. Dr. J. B. Lawrence, secretary of our Home Mission Board, will bring the messages. Pray for us.

—S. G. Pope.

—BR—

NEW SUPERINTENDENT OF WOMEN

President W. W. Hamilton, B.B.I., New Orleans, La.

—O—

Mrs. John W. Reid, of Greenville, South Carolina, has been chosen for the position of Superintendent of Women at the Baptist Bible Institute, to succeed Miss Hannah Plowden who is returning to China, having been re-appointed by the Foreign Mission Board.

Mrs. Reid's school work was done at Greenville (South Carolina) Woman's College, and at the Finn School of Music in New York. In addition to seven years of choir conducting at the Central Baptist Church, Greenville, Mrs. Reid has done denominational work for South Carolina Baptists as Sunbeam leader, and for the Home Mission Board as approved teacher and representative in Missionary Education.

The Institute is glad to welcome Mrs. Reid to New Orleans as "Mother" to the young women of our school and as "Hostess" to the many guests who visit us. Mrs. J. Wash Watts will be Faculty Adviser of Women and Miss Rebecca Eddinger of Winston-Salem, North Carolina, will be assistant to Mrs. Reid. Judging by the increased number of applications, an even greater enrollment than last session is expected when B. B. I. opens on Sept. 10th.

—BR—

"Dad, what is heredity?"

"Heredity, my boy, is what a man believes in until his son begins to act like a fool."

—BR—

"Where," asked a first-grade teacher, "is Montreal?" Up went a tiny hand and when she told him he could answer, he said: "Between Detroit and Philadelphia." "Where did you get that?" asked the teacher. "On our new radio," replied the little fellow.

Adam and Eve after they had sinned, sewed fig leaves together and made themselves aprons (or girdles). "And Jehovah made for Adam and for his wife coats of skins and clothed them." We doubt if the Lord is satisfied with the kind and amount of clothes some folks make for themselves today.

The agents in this country which have been crying Peace! Peace! when there was no likelihood of peace, and opposing adequate protection against the possibility of war, are now saying that it takes so long to make provision for adequate defense that it is no use starting now. We do not know whether these are "fifth columnists" or just plain numskulls.

A statesman is one who gives the people what they need. A politician is one who seeks to give them simply what they wish. All the talk by both major political parties in this country about being the "peace party" is just so much political "buncomb." Few if anybody in this country want war, but everybody knows when half the world is on fire, you had better make provision to keep your own house from burning up.

Minds which have long been saturated with the ideals of the Roman Catholic church can never be sympathetic with genuine democracy. Catholics may for a time try to pronounce the democratic shibboleths, but you can generally detect the brogue of the alien. And at the first opportunity they return to the language of totalitarianism and centralized control. The Vatican today is giving its blessing to the new dictatorial rulers of France, Petain, Laval and Weygand whose minds have been molded in the conception of control from the top, and not democracy. No responsible Roman Catholic authority has ever advocated absolute religious liberty.

—BR—

E. E. HOOKER MOVES TO VIRGINIA

—O—

Mr. E. E. Hooker, a life long resident of Alcorn County, Miss., is moving to Norfolk, Va., 1300 Cooley Avenue.

Brother Hooker is a member of West Corinth Baptist Church and has been for the past seven years superintendent of their Sunday school, deacon and trustee of their church house and lot. When Brother Hooker was elected superintendent of the Sunday school seven years ago, there were only 27 attending and now he has led them to the 200 attendance on July 24, 1940. During this same time, he has missed only four Sundays from his church, yet he was in Sunday school elsewhere on those four Sundays.

Rev. Dewey Wallis is his pastor and we sympathize with him in his loss and regret very much to give Brother Hooker up as moderator of our Alcorn County Baptist Association for nearly three years. To know Brother Hooker, is to love him. Our loss will be gain to those with whom he may labor and serve our blessed Lord and Saviour Jesus Christ. We commend him to all and pray God's blessings upon him. He is loyal to our Baptist Cooperative Program.

E. D. Estes, State Evangelist.

Great Britain under pressure from Japan has agreed to close the Burmah route through which supplies have been going through to the government of Chiang Kai Chek. And now the Burmese are threatening to throw off the English yoke and become independent.

Hitler warns England, "Look at Warsaw a heap of ruins! Take a look at Rotterdam and see if you want London to be like that!" It sounds much like the boast of the Assyrians who said to the kings of Judah, "Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus? As my hand hath found the kingdom of the idols, whose graven images did excel them of Jerusalem and of Samaria; shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?" Read all that tenth chapter of Isaiah. It is full of instruction for every age, and especially for our own.

—BR—

S. S. AND B. T. U. ATTENDANCE JULY 21

Jackson, Calvary843
Jackson, Davis Mem.197 98
Jackson, Griffith Mem.710 311

Ramah, July 14.....146
Crystal Springs337 123
McComb, First416 103
Eupora Church110
West Laurel, July 14.....624 203
West Laurel594 219
Jackson, Southside, July 14 73 42
Jackson, Southside73 56
Fellowship-Lorman43 37
Kreole, July 1481 49
Kreole, July 786 56
Bethesda, Oktibbeha40
Sardis Church130 66
Bay Springs138
Crystal Spgs. July 14.....327 111
Meridian, 41st, July 14.....318 235
Steen's Creek127 39
Cross Roads, Webster.....75
Mantee133 38
Double Springs, Webster ...85
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